

# Montgomery County Planning Board Action Summary

Thursday, July 28, 2005

8787 Georgia Avenue, Silver Spring, MD 20910-3760, 301-495-4600, [www.mc-mnceppc.org](http://www.mc-mnceppc.org)

This is an informal summary only. Final decisions will be available in the Board's approved minutes.

## Staff

## Planning Board Action/Decision

- |                                   |   |   |
|-----------------------------------|---|---|
| J. Zyontz                         | 1. <b>Intercounty Connector Study, Planning Board Worksession No. 7: Park Land Mitigation</b> – <i>Approve Mitigation Package.</i> (Public testimony will be limited to 1.5 hrs)  | <b>After 90 minutes of public testimony and much discussion, the Board deferred action to Thursday, September 8, 2005. Record will remain open until 5 p.m., Monday, August 15, 2005.</b> |
| R. Krasnow                        | *2. <b>Plan of Compliance Hearing Continued – Clarksburg Town Center</b> – Site Plan No. 8-98001 (Phase I) and Amendments, and Site Plan No. 8-02014 (Phase II) and Amendments to determine citations and fines with respect to height and setback violations – THIS ITEM HAS BEEN DEFERRED UNTIL SEPTEMBER 22, 2005 AT THE REQUEST OF THE APPLICANT. | <b>Deferred, at the request of the applicant, to September 22, 2005</b>   |
| C. Conlon                         | *3. <b>Preliminary Plan No. 1-95042 Clarksburg Town Center – Extension</b> , RMX-2 Zone; request for a 24-month extension to the preliminary plan validity period; located in the northeast quadrant of the intersection of Frederick Road (MD 355) and Stringtown Road; Clarksburg – <i>Grant 7-month extension to October 26, 2005.</i>             | <b>Approved granting extension with conditions</b>  |
| J. Daniel                         | 4. <b>Worksession No. 6: Planning Board Draft of the Damascus Master Plan</b> - <i>Approval to transmit the Planning Board Draft to the County Executive and County Council, and to amend the Countywide Park Trails Plan.</i>  | <b>Approved with changes to transmit Master Plan to County Executive and County Council, and amended the Countywide Park Trails Plan.</b>   |
| S. James<br>Combine<br>5, 6 and 7 | 5. <b>AB 667:</b> Abandonment of an alley right-of-way within Block "D", bounded on the west by Eastern Avenue, the north by 13 <sup>th</sup> Street, the east by Georgia Avenue, and the south by King Street, Silver Spring – <i>Approval.</i>  | <b>Approved</b>   |
| R. Kronenberg                     | *6. <b>Project Plan Review No. 9-05005 - The Galaxy</b> , CBD-1 Zone; 2.62 acres; 1 lot requested; 328 multi-family dwelling units, with 41 MPDUs; located at the southeast quadrant of the intersection of 13 <sup>th</sup> street and Eastern Avenue; Silver Spring CBD   | <b>Approved with changes</b>  |

*Approval with conditions.*

- |            |   |   |
|------------|---|---|
| D. Kinney  | *7. <b>Preliminary Plan No. 1-05089 - The Galaxy:</b> CBD-1 Zone; 2.62 acres; 1 lot requested; 328 multi-family dwelling units, including 41 MPDUs; located at the southeast quadrant of 13 <sup>th</sup> Street and Eastern Avenue; Silver Spring, CBD - <i>Approval with conditions.</i>  | <b>Approved with change</b>                               |
| F. Boyd    | 8. <b>Mandatory Referral No. 05503-MCPS-1: Parkland Middle School Modernization</b> – 4610 West Frankfort Avenue, R-90 Zone; Aspen Hill – <i>Approval to transmit comments to MCPS.</i>   | <b>Approved to transmit comments with changes to MCPS</b> |
| D. Johnsen | *9. <b>Site Plan Review No. 8-99024B - Shady Grove Adventist Hospital (Electrical Addition),</b> LSC Zone; 39.16 acres; 5,892 gross square feet, 2-story electrical room addition to existing hospital; west quadrant of the intersection of Medical Center Drive and Medical Center Way; Shady Grove - <i>Approval with conditions.</i>  | <b>Approved</b>   |
| R. Weaver  | *10. <b>Preliminary Plan Review No. 1-04109 - Burtonsville Shopping Center:</b> C-2 Zone; 27.55 acres; 1 lot requested; 245,000 square feet retail use, 10,000 square feet office use and 5,000 square feet of restaurant use requested; located in the northwest quadrant of the intersection of Columbia Pike (MD 29) and Spencerville Road (MD 198); Fairland – <i>Approval with conditions.</i> | <b>Approved with changes</b>                              |
| R. Weaver  | *11. <b>Preliminary Plan Review No. 1-05086 - Lyttonsville:</b> RT-15 Zone; 2.45 acres; 19 lots requested; 19 single-family attached (townhouse) dwelling units; located on the west side of Albert Stewart Lane, 180 feet northwest of Kansas Avenue; North and West Silver Spring – <i>Approval with conditions.</i>  | <b>Deferred at the request of the applicant</b>           |
| R. Weaver  | *12. <b>Record Plats</b>  | <b>Approved</b>   |
| M. Venzke  | 13. <b>Continuation of strategy session for preparation of the Park FY07-12 Capital Improvements Program</b> – <i>Approval of staff guidelines for preparing and prioritizing the Parks CIP.</i>  | <b>Approved staff guidelines with changes</b>             |

**Adjourned**

**Please Note:** Phrases in italics in the center column are Staff’s recommendations only. The Planning Board’s decisions and actions are noted in bold in the far right column. The Planning Board advises the Montgomery County Council and the Board of Appeals who make the final decisions on zoning and Special Exception cases.