

**Clarksburg Limited Master Plan for the Ten Mile Creek Watershed - Worksession
No. 1**



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Completed: 09/19/2013

Description

The County Council directed the Planning Board to prepare an amendment to the 1994 Clarksburg Master Plan by October 2013. The Planning Board held the public hearing for the Ten Mile Creek Area Limited Amendment to the Clarksburg Master Plan and Hyattstown Special Study Area on September 10 and September 12. The record of the hearing remained open until September 13.

Staff Recommendation

Discuss and provide guidance to staff with respect to issues raised by testimony and questions from the Board. Board members should bring their copies of the Public Hearing Draft Limited Amendment to the worksession.

Summary

The Planning Board's agreement to transmit a Planning Board Draft Limited Amendment in October means that only two worksessions can be held on the Public Hearing Draft. The Board is currently scheduled to review the Planning Board Draft and approve it for transmittal to the Executive and Council on October 24, 2013.

This memorandum and its attachment will constitute as the staff report for both worksessions. An issues matrix, which summarizes oral and written testimony and offers planning staff's response to issues raised in testimony, accompanies this memorandum. Also we have attached the written testimony, which is organized roughly to parallel the order of matrix. The issues matrix will be the basis for worksession discussion and may be updated to reflect new information and Planning Board decisions as they are made.

The following list offers a proposed schedule and topic for each worksession:

September 26, 2013	Worksession 1: Water Quality, Analytical Work and the Rationale for Protection, Land use options raised in testimony
October 10, 2013	Worksession 2: Land use and zoning, transportation, staging
October 24, 2013	Approval to transmit Planning Board Draft

Attachments

Attachment 1 is an issues matrix summarizing the issues raised in all of the oral and written testimony with staff's responses.

Attachment 2 consists of seven groups of written testimony (grouped to simplify downloading) that are summarized in Attachment 1.

The Public Hearing Draft Plan is available at:

http://www.montgomeryplanning.org/community/plan_areas/I270_corridor/clarksburg/documents/teN MilePHfinal8-7-13.pdf

The appendix is available at:

http://www.montgomeryplanning.org/community/plan_areas/I270_corridor/clarksburg/documents/teN mileappendixcomplete_000.pdf

Planning Board members are requested to bring their copies of the Plan to the meeting.