



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

Item #9

M E M O R A N D U M

DATE: June 07, 2002
TO: Montgomery County Planning Board
FROM: A. Malcolm Shaneman
Development Review Division
(301) 495-4587
SUBJECT: Informational Maps for Subdivision Items on the
Planning Board's Agenda for June 13, 2002.

Attached are copies of plan drawings for Items #05, #07, #08, #09. These subdivision items are scheduled for Planning Board consideration on June 13, 2002. The items are further identified as follows:

Agenda Item #05 - Preliminary Plan 1-02068
Fairfield at Germantown

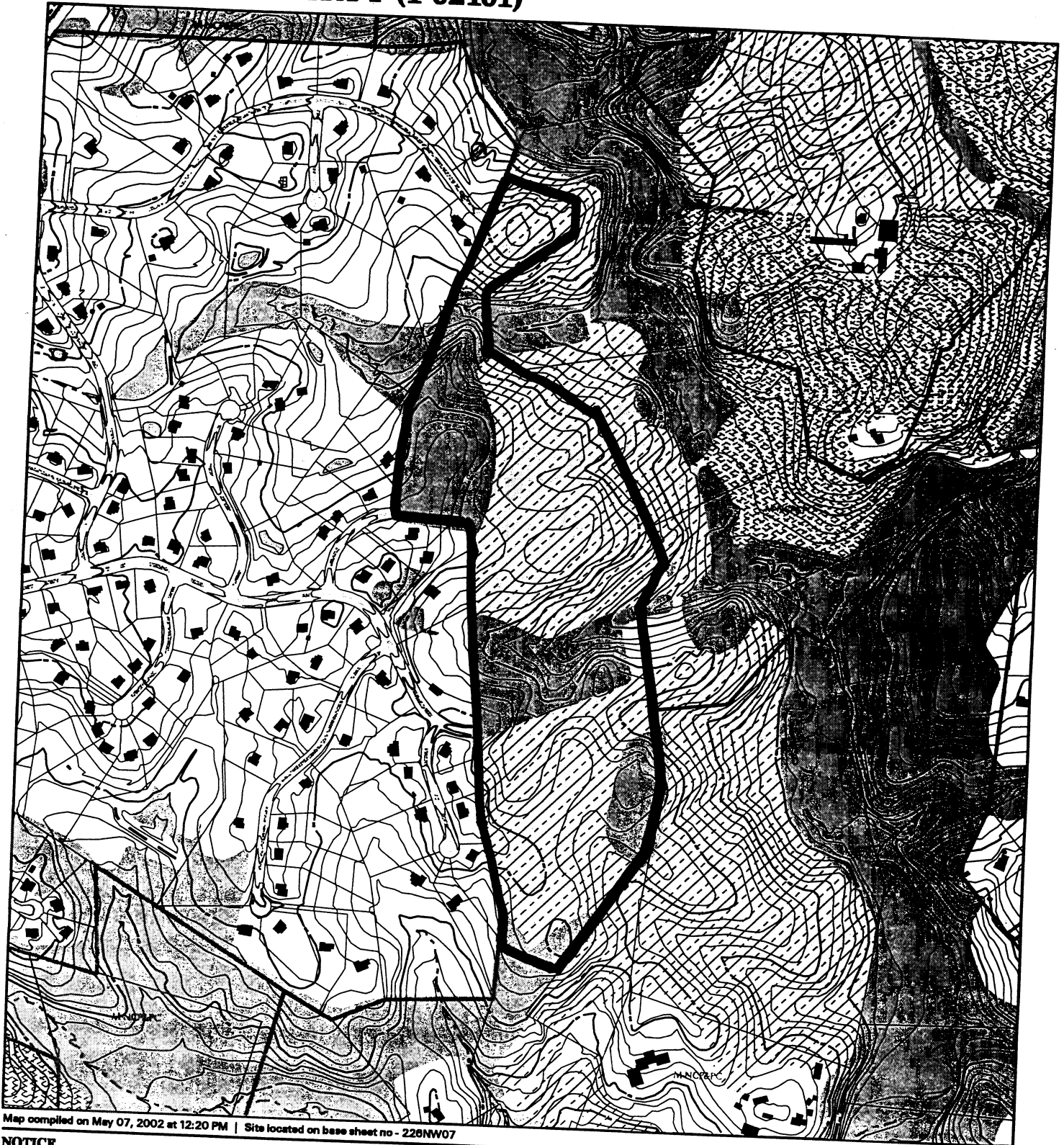
Agenda Item #07 - Preliminary Plan 1-02098
Goshen Estates

Agenda Item #08 - Preliminary Plan 1-02071
~~B.F. Leighton's Addition to Woodside~~

Agenda Item #09 - Preliminary Plan 1-02101
Hoover Property

Attachment

VICINITY MAP FOR
HOOVER PROPERTY (1-02101)



Map compiled on May 07, 2002 at 12:20 PM | Site located on base sheet no - 229NW07

NOTICE

The planimetric, property, and topographic information shown on this map is based on copyrighted Map Products from the Montgomery County Department of Park and Planning of the Maryland - National Capital Park and Planning Commission, and may not be copied or reproduced without written permission from M-NCPPC.

Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

This map is created from a variety of data sources, and may not reflect the most current conditions in any one location and may not be completely accurate or up to date. All map features are approximately within five feet of their true location. This map may not be the same as a map of the same area plotted at an earlier time as the data is continuously updated. Use of this map, other than for the general planning purposes is not recommended. - Copyright 1998

Key Map



N



Research & Technology Center



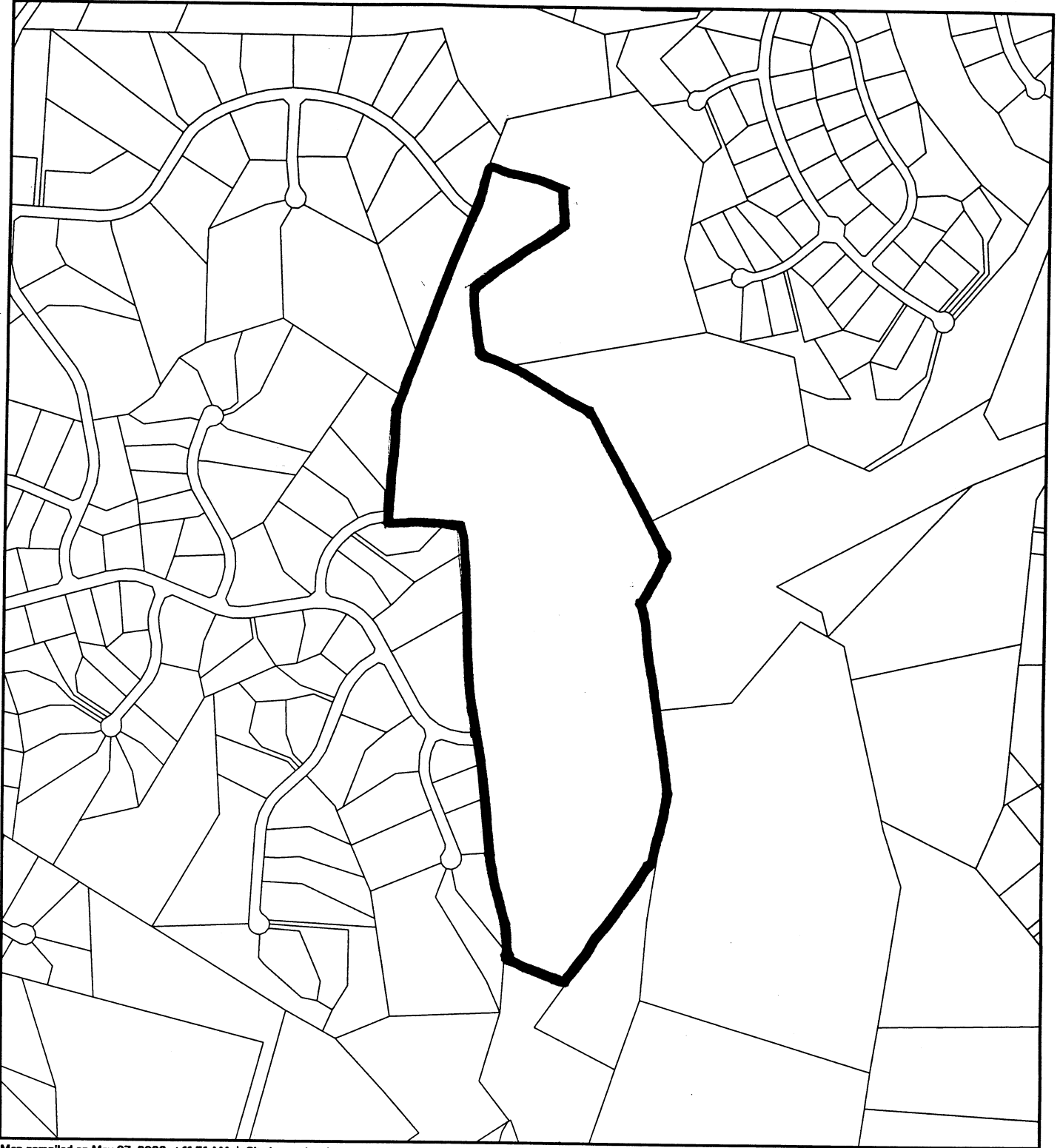
1 : 9600

M-NCPPC

MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

8787 Georgia Avenue - Silver Spring, Maryland 20910-3760

VICINITY MAP FOR
HOOVER PROPERTY (1-02101)



Map compiled on May 07, 2002 at 11:51 AM | Site located on base sheet no - 226NW07

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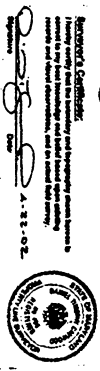
Key Map



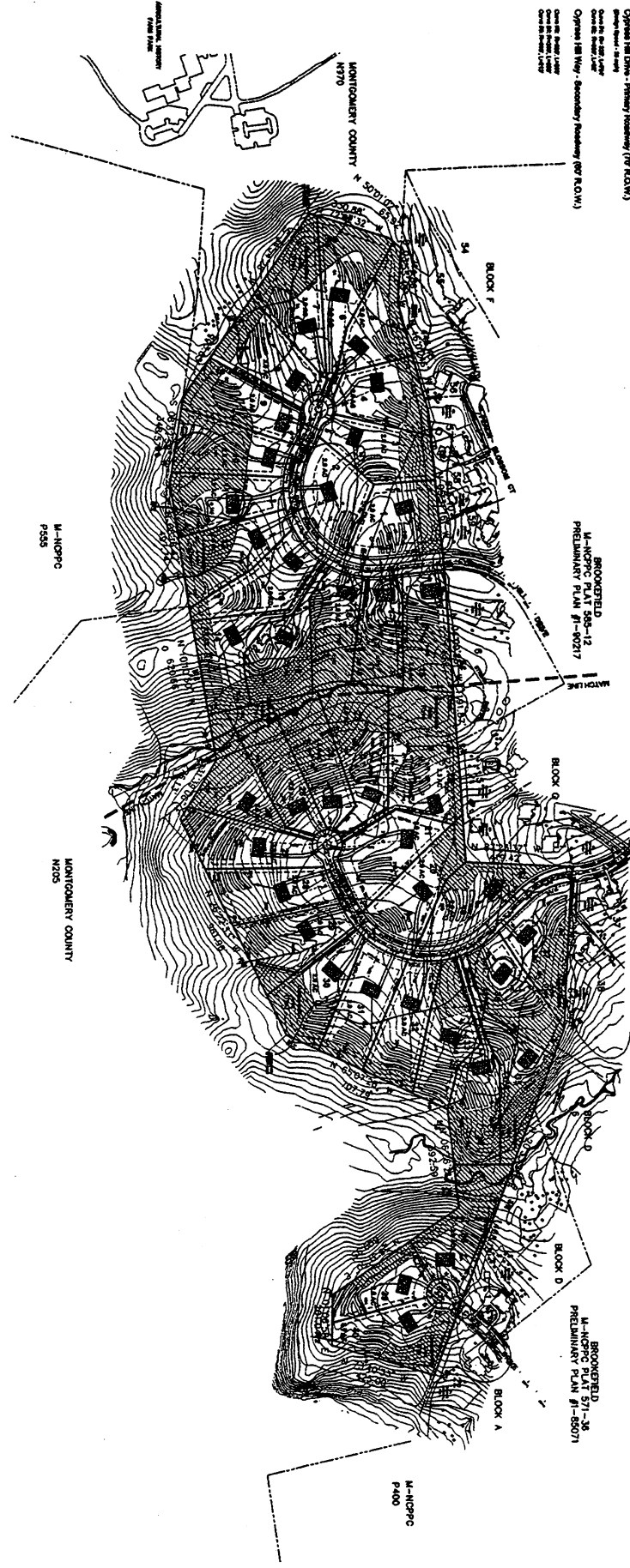
1 : 9600

66-341

ENVIRONMENTAL QUALITY STATE LOCAL GOVERNMENT
 Authority granted by the Maryland and Virginia State Boards of Environmental Control to the Montgomery and Prince Georges County Boards of Environmental Control to issue permits for the construction of new and existing structures and other uses within the County of Montgomery, Maryland.



GENERAL DATA
 Original 188 Deed - Primary Roadway (77 R.O.W.)
 Proposed - 20' Right-of-Way
 Original 188 Deed - Secondary Roadway (60' R.O.W.)
 Proposed - 20' Right-of-Way
 Original 188 Deed - 20' Right-of-Way
 Proposed - 20' Right-of-Way

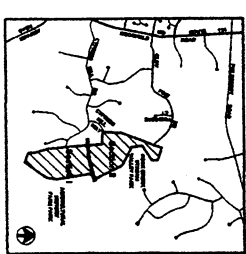


- NOTES:**
1. AREA OF PROPERTY - 98.77197 ACRES
 2. EXISTING ZONING - RE-2
 3. MINIMUM LOT AREA PERMITTED - 2.0 ACRES
 4. NUMBER OF LOTS SHOWN - 40
 5. LOTS 1-37 TO BE SERVED BY PUBLIC WATER & ON-SITE SEPTIC SYSTEMS
 6. LOTS 38-40 TO BE SERVED BY ON-SITE WELLS & SEPTIC SYSTEMS
 7. EXISTING SEWER & RIVER SERVICE CATEGORIES: SA AND WA
 8. LOCATED IN UNDESIGNED ENVIRONMENTALLY SENSITIVE ON PROPERTY - 10.16 ACRES (11%)
 9. REQUIRED SETBACKS:
 - Frontage - 30'
 - Side - 17' MIN., 30' TOTAL
 - Back - 35'
 10. EXEMPT FROM STORMWATER MANAGEMENT (ALL LOTS > 2.0 AC)
 11. UTILITY SERVICE TO BE PROVIDED BY: Power, Verizon, Washington Gas

Legend:

- Home site
- Septic Field (Initial / Reserve)
- Conservation Area (Type I)

PREPARED FOR:
WINCHESTER HOMES
 600 MR. MICHAEL P. LEMON
 CANTON LANE, SUITE 200
 GREENBELT, MD 21770
 301-474-4411



**COMPOSITE PLAN
 HOOVER PROPERTY
 Montgomery County, Maryland**

B&A Benning & Associates, Inc.
 Land Planning Consultants
 9923 Study Grove Court
 Columbia, MD 21047
 (301)948-0240

date: April 2002
 scale: 1" = 200'



SHEET 1 OF 3
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