

Item #7



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

M E M O R A N D U M

DATE: March 14, 2003
TO: Montgomery County Planning Board
FROM: A. Malcolm Shaneman
Development Review Division
(301) 495-4587
SUBJECT: Informational Maps for Subdivision Items on the
Planning Board's Agenda for March 20, 2003.

Attached are copies of plan drawings for Items #07, #08 and #09. These subdivision items are scheduled for Planning Board consideration on March 20, 2003. The items are further identified as follows:

Agenda Item #07 - Pre-Preliminary Plan 7-03028
Horine Property

Agenda Item #08 - Preliminary Plan 1-93039A
Seventh-Day Adventist Property

Agenda Item #09 - Preliminary Plan 1-03043
Aston Manor

Attachment

VICINITY MAP FOR
HORINE PROPERTY (7-03028)



Map compiled on February 12, 2003 at 10:03 AM | Site located on base sheet no - 227NW18

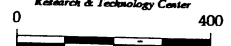
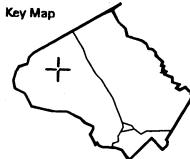
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Property lines are compiled by adjusting the property lines to topography created from aerial photography using stereo photogrammetric methods. Planimetric features were compiled from 1:14400 scale aerial photography and should not be interpreted as actual field surveys.

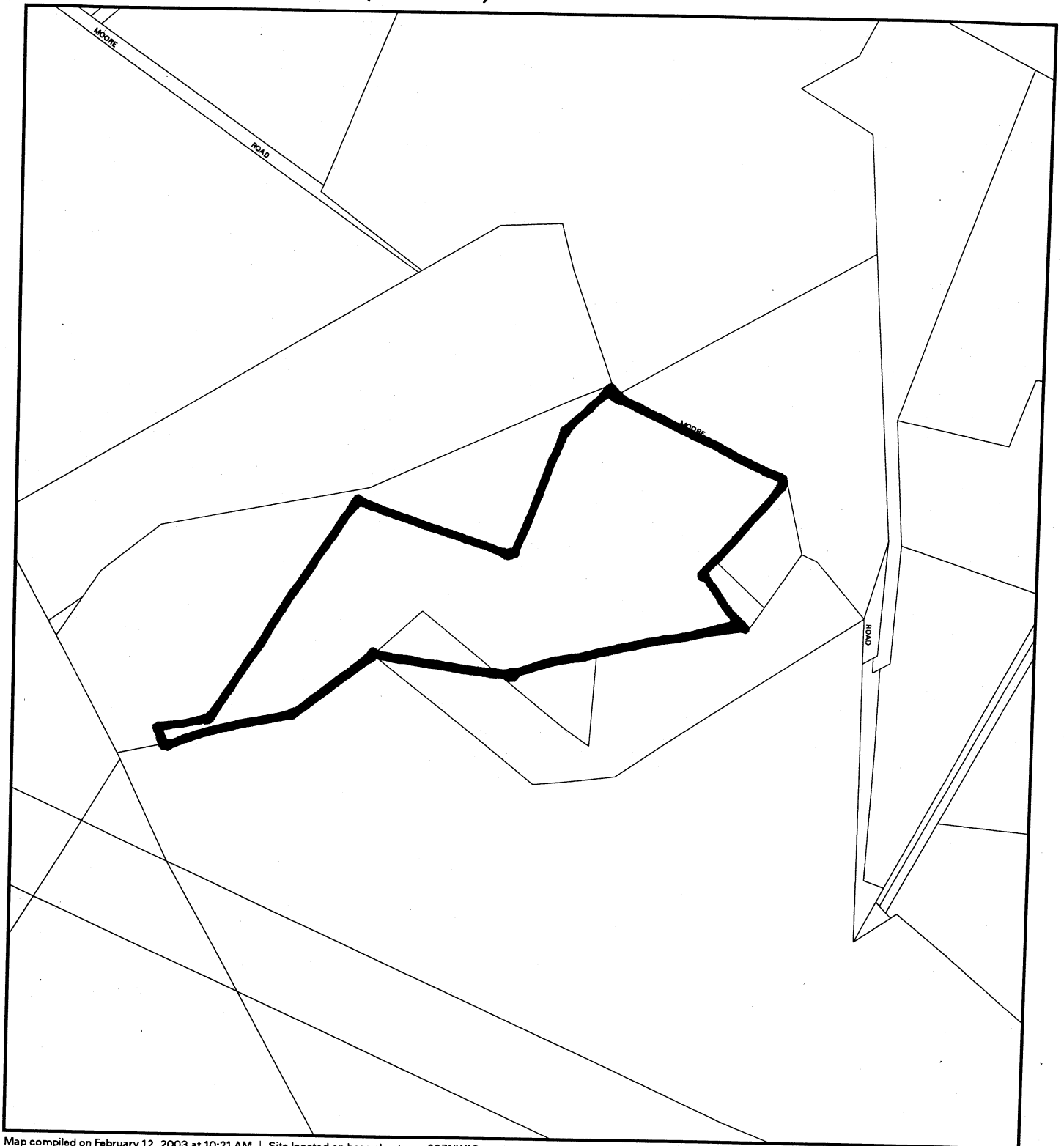
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Key Map



1 : 4800

VICINITY MAP FOR
HORINE PROPERTY (7-03028)



Map compiled on February 12, 2003 at 10:21 AM | Site located on base sheet no - 227NW18

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MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
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