

### MEMORANDUM

DATE:

March 14, 2003

TO:

Montgomery County Planning Board

FROM:

A. Malcolm Shaneman Development Review Division (301) 495-4587

SUBJECT:

Informational Maps for Subdivision Items on the Planning Board's Agenda for March 20, 2003.

Attached are copies of plan drawings for Items #07, #08 and #09. These subdivision items are scheduled for Planning Board consideration on March 20, 2003. The items are further identified as follows:

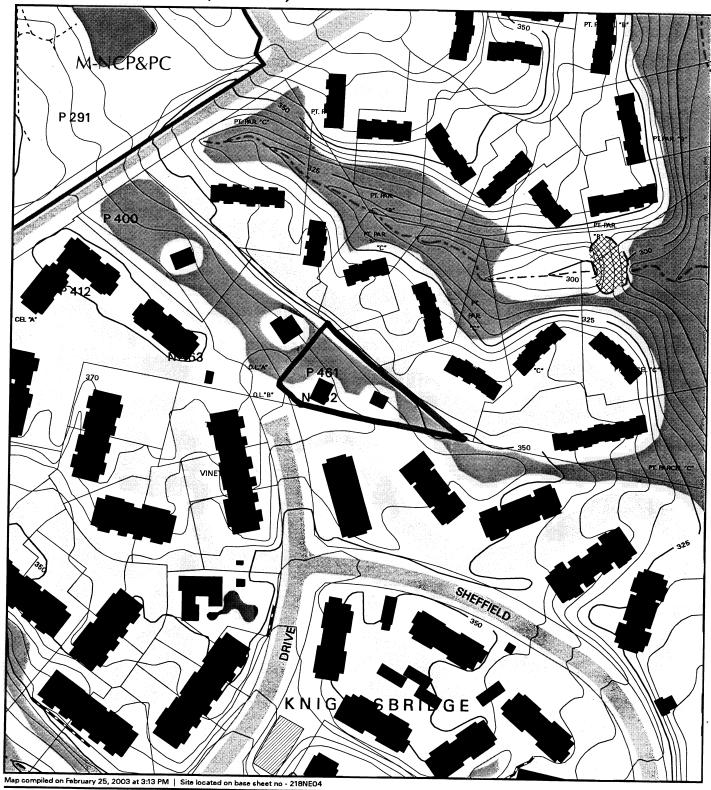
Agenda Item #07 - Pre-Preliminary Plan 7-03028 Horine Property

Agenda Item #08 - Preliminary Plan 1-93039A Seventh-Day Adventist Property

Agenda Item #09 - Preliminary Plan 1-03043 Aston Manor

Attachment

# **ASTON MANOR (1-03043)**

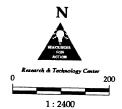


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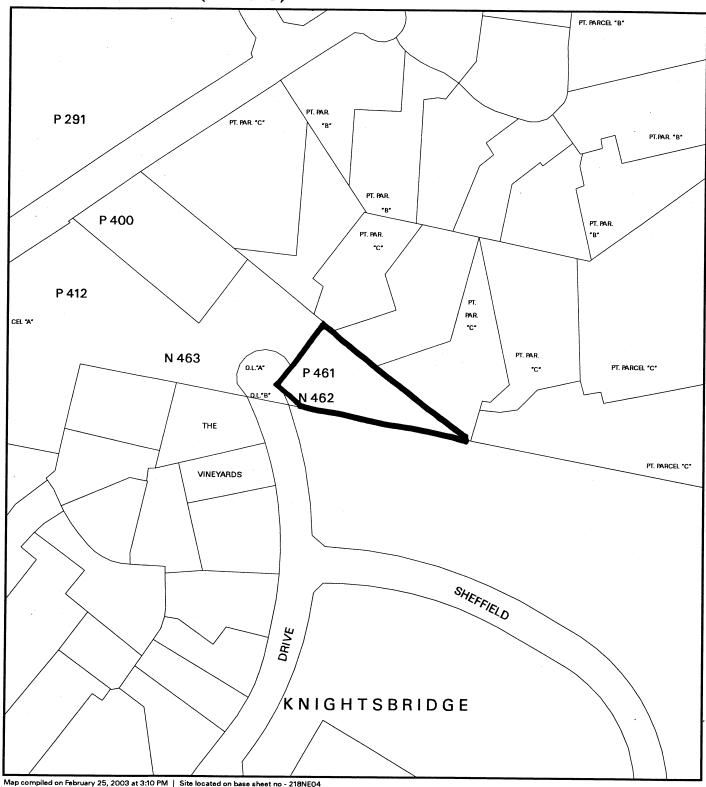






MONTGOMERY COUNTY DEPARTMENT OF PARK AND PLANNING THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
8787 Georgia Avenue - Silver Spring, Maryland 2001 0.3760

## **ASTON MANOR (1-03043)**



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