

Map compiled on October 03, 2003 at 8:19 AM | Site located on base sheet no - 210NW05

NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

..... **SURROUNDING AREA**

Key Map

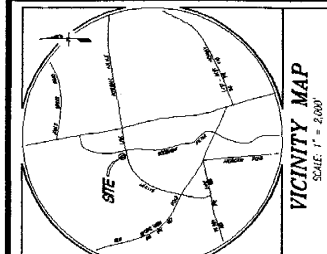


N



Research & Technology Center
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PO-75 ZONE
DEVELOPMENT STANDARDS LABELIZATION

ITEMS	NO. PROVIDED	PROVIDED
LOT SET	NO PROVISION	23.04 SQ. FT.
FRONT SETBACK	0' MIN.	18.0' (17.00 SQ. FT.)
REAR SETBACK	0' MIN.	1.5' (MIN. 84.0')
LOT FRONTAGE	0' MIN.	65.5'
SCREENING HEIGHT	0' MIN.	15'
	0' MIN.	42'
	0' MIN.	65'

LEGEND

- OVER A CURB
- STREET WALK
- STORM DRAIN MANHOLE
- WATER VALVE
- TELEPHONE MANHOLE
- TREE
- UTILITY POLE
- STORM DRAIN LINE
- EXISTING SIDEWALK
- PROPOSED SIDEWALK
- PROPOSED GREEN SPACE
- EXISTING ROW GREEN SPACE

NOTE

NEW SIDEWALK SHALL BE CONSTRUCTED TO THE SIZE OF SIDEWALK ON ADJACENT PROPERTY.

EXISTING SIDEWALK SHALL BE RECONSTRUCTED TO THE SIZE OF SIDEWALK ON ADJACENT PROPERTY.

PROPOSED SIDEWALK SHALL BE CONSTRUCTED TO THE SIZE OF SIDEWALK ON ADJACENT PROPERTY.

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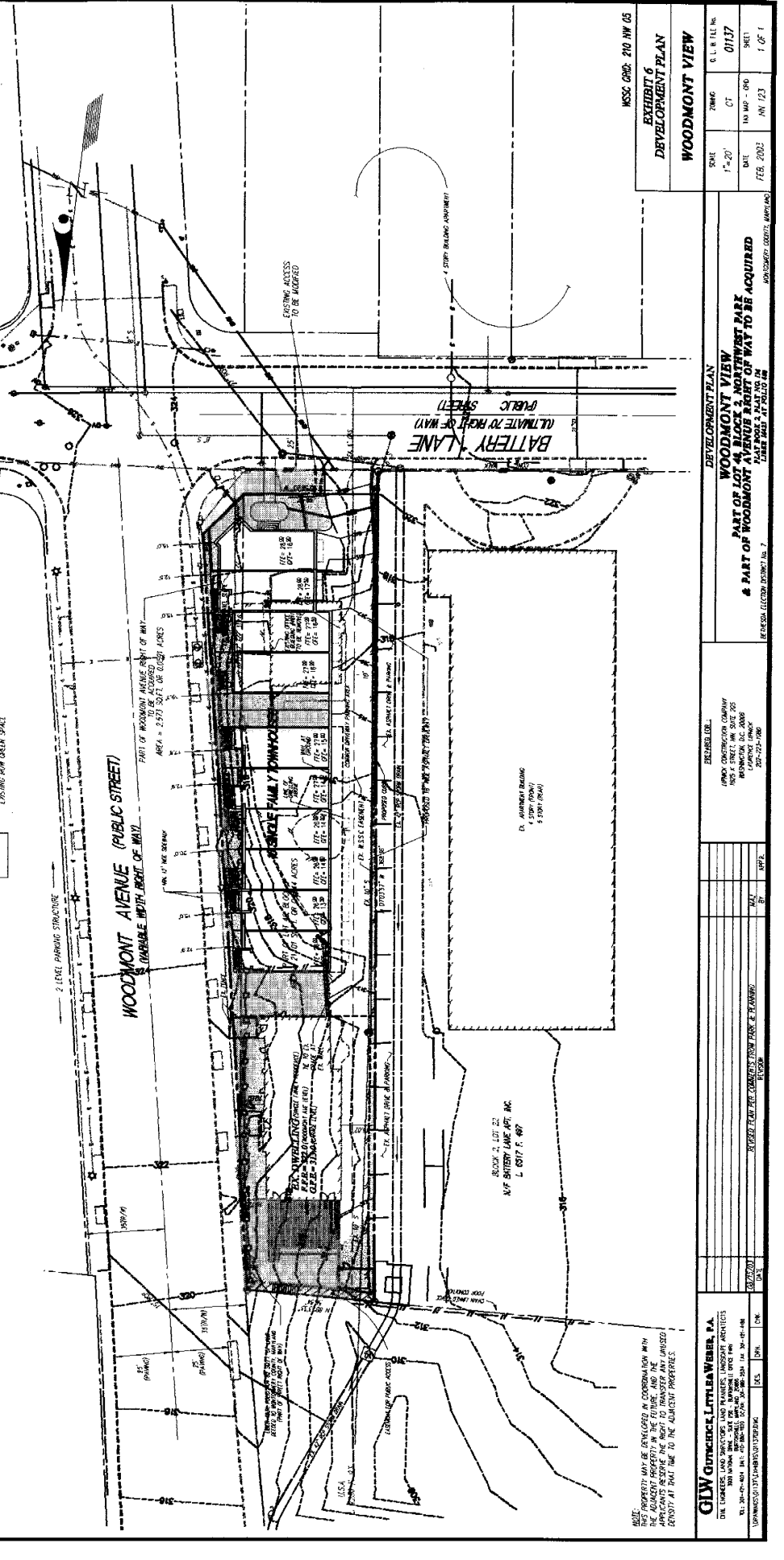
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1. REVISED & FOREST CONSERVATION NOTE
2. STORMWATER MANAGEMENT NOTE
3. SETBACK CONTROL NOTE
4. ZONING NOTE
5. FLOODING NOTE
6. TREE REMOVAL NOTE
7. UTILITIES NOTE
8. CONSTRUCTION NOTE
9. SIGNAGE NOTE
10. LANDSCAPE NOTE
11. MATERIALS NOTE
12. FINISHES NOTE
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15. STRUCTURAL NOTE
16. OTHER NOTE

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NO. 2009-0175-C, REVISION DATED AUGUST 1, 1984.

DATE: 02/20/2009

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SCALE: 1" = 20'

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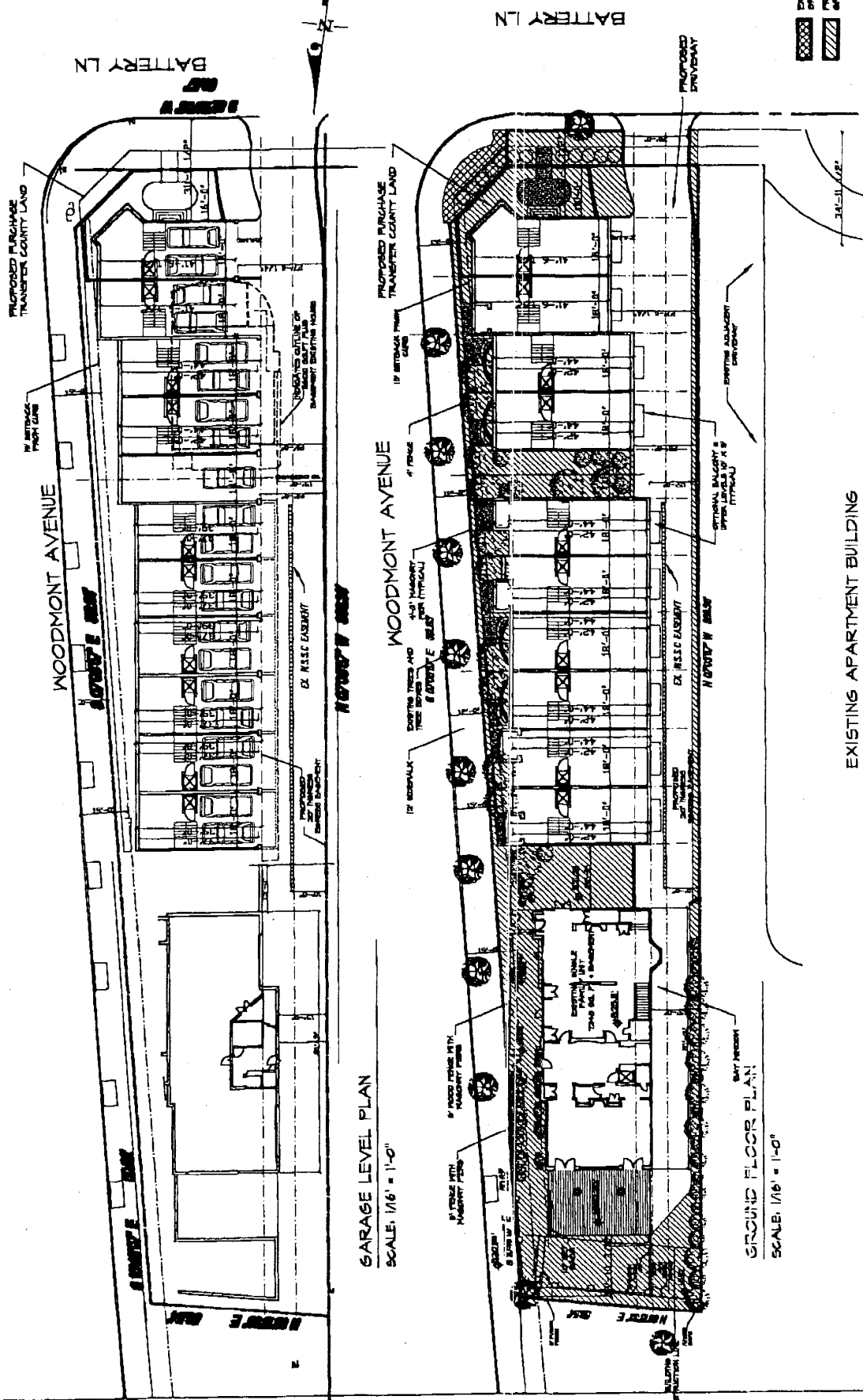
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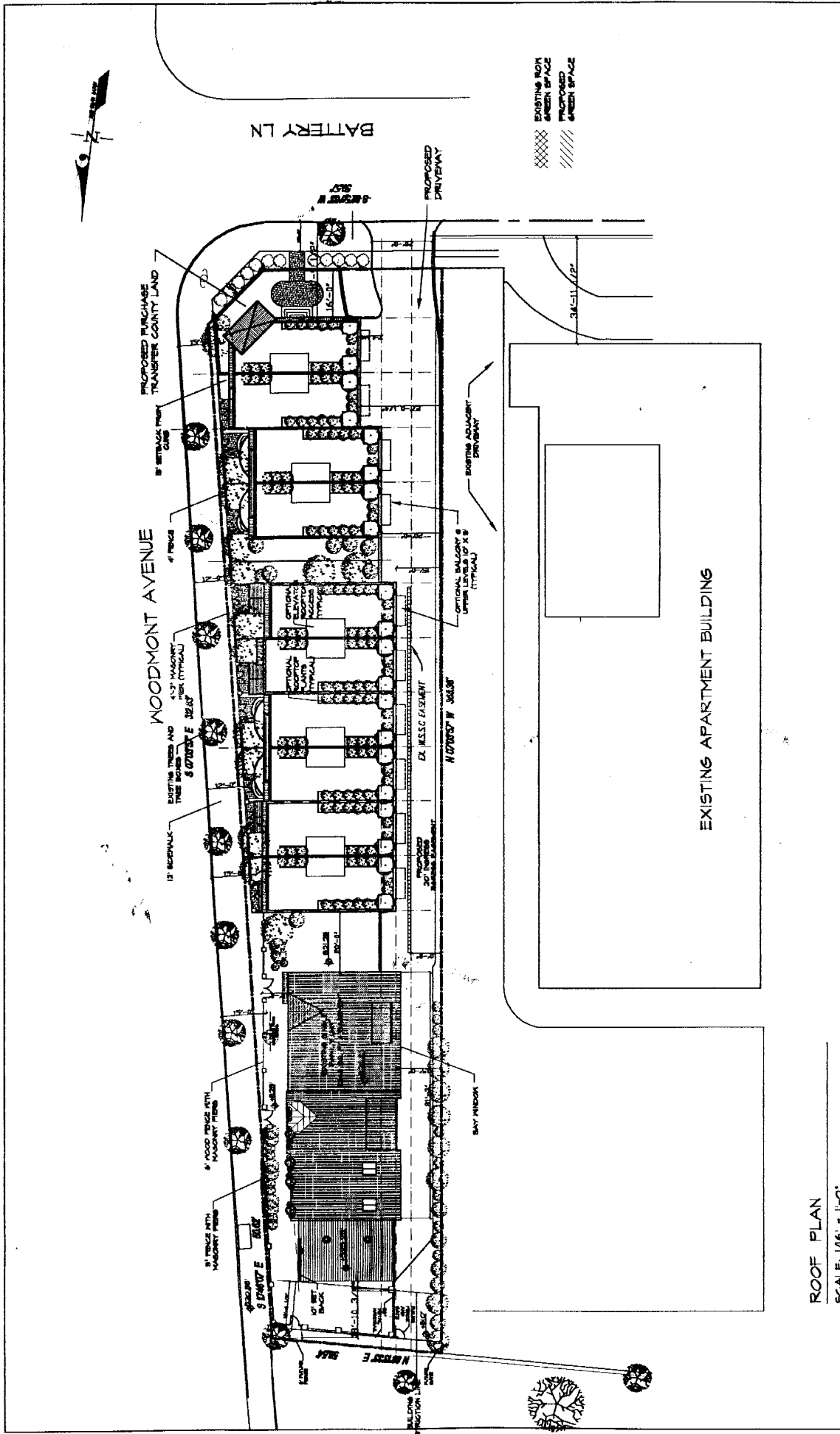
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EXISTING APARTMENT BUILDING



GARAGE LEVEL PLAN
SCALE: 1/8" = 1'-0"

GROUND FLOOR PLAN
SCALE: 1/8" = 1'-0"



ROOF PLAN

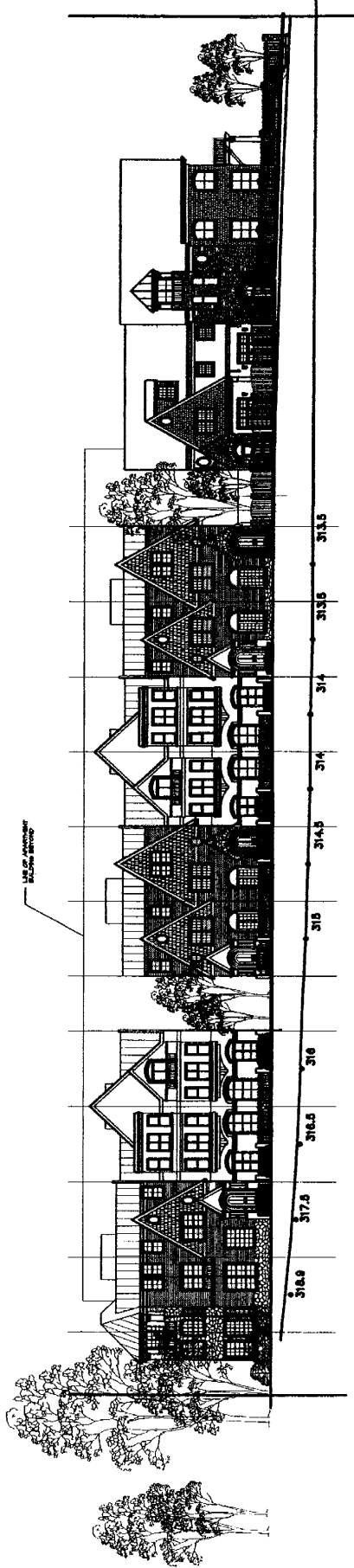
SCALE: 1/8" = 1'-0"

MORRISON ARCHITECTS
 1128 CONNECTICUT AVENUE NW SUITE 800, WASHINGTON D.C. 20004
 TELEPHONE: 202.263.9182 PORTFOLIO: WWW.MORRISONARCH.COM
 E-MAIL: INFO@MORRISONARCH.COM

BATTERY LN
 4811 BATTERY LN
 BETHESDA MD

ILLUSTRATIVE PLANS

A20

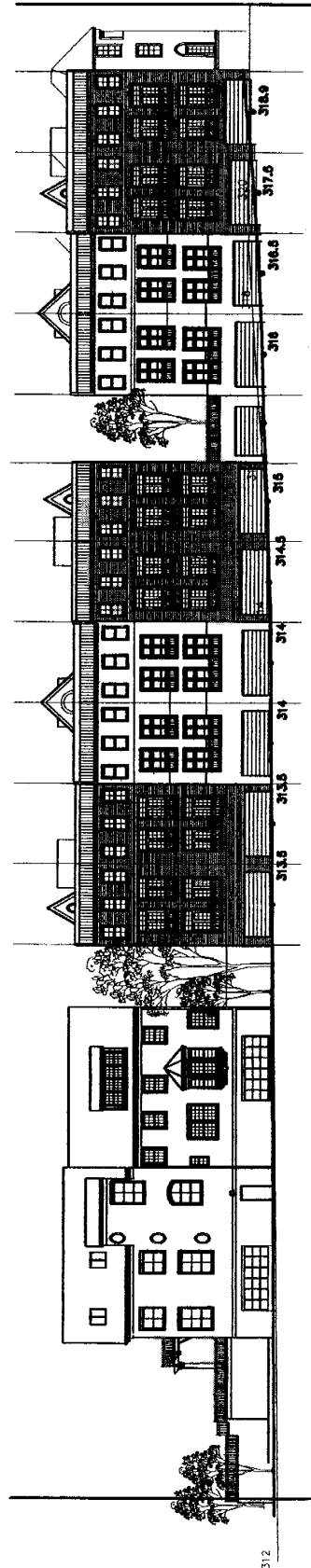


SOUTH ELEVATION
ALONG BATTERY LN

SCALE: 1/16" = 1'-0"

EAST ELEVATION ALONG WOODMONT AVENUE

SCALE: 1/16" = 1'-0"



WEST ELEVATION ALONG DRIVEWAY

SCALE: 1/16" = 1'-0"

DATE: 08/27/02
02/18/03
02/26/05

MORRISON ARCHITECTS
1726 CONNECTICUT AVENUE, NW SUITE 800, WASHINGTON D.C. 20009
TELEPHONE: 202.269.8182 FAX: 202.269.8184
E-MAIL: MORPART @ KIMTECON.COM

BATTERY LN
4811 BATTERY LN
BETHESDA MD

ILLUSTRATIVE ELEVATIONS

AI

U.S.A.
L. 1230 F. 83

P.O.B. N88°13'33"E

56.54'

S10°46'02"E
50.62'

S07°03'57"E
14.75'

N07°03'57"W 368.36' Plat Line

N07°03'57"W 358.36'

S10°51'14"E 270.60'

WOODMONT AVENUE
(VARIABLE WIDTH)

LOT 22, BLOCK 2
NORTHWEST PARK
PLAT BOOK 7 PLAT No. 83

LOT 23

SUBJECT
PROPERTY
21,601 sq. ft.
or 0.4844 Ac.

PART OF
LOT 48, BLOCK 2
NORTHWEST PARK
P.B. 2 PLAT No. 134

L. 16423 F. 480
23,674 sq. ft.
or 0.5435 Ac.

TOTAL AREA
OF SUBJECT
PROPERTY &
RIGHT OF WAY

10.00' TIE

59.57'

S37°56'03"W
25.28'

BATTERY LANE
(VARIABLE WIDTH)

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE
INFORMATION SHOWN HEREON IS TRUE
AND CORRECT TO THE BEST OF MY
KNOWLEDGE, INFORMATION, AND BELIEF.



David Weber
FEB. 27, 2003

PART OF WOODMONT
AVENUE RIGHT OF WAY
TO BE ACQUIRED BY
APPLICANT
2,573 sq. ft. or 0.0591 Ac.

Exhibit 3

REVISED 02/27/03

IDENTIFICATION PLAT
WOODMONT VIEW

BETHESDA ELECTION DIST. No. 7
MONTGOMERY COUNTY, MARYLAND

GLW GUTSCHICK LITTLE & WEBER, P.A.

CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS
3909 NATIONAL DRIVE - SUITE 250 - BURTONSVILLE OFFICE PARK
BURTONSVILLE, MARYLAND 20866

TEL: 301-421-4024 BALT: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4186

REFERENCE: PLAT BOOK - 2 PLAT No. 134
LIBER 16423 FOLIO 480

DRAWN BY: D.E.H. DATE: DECEMBER 2002

CHECKED BY: DSW SCALE: 1"=60'

G.L.W. FILE No.

01-137

1137BNDY.dwg

