



Item #7

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

M E M O R A N D U M

**DATE:** October 17, 2003  
**TO:** Montgomery County Planning Board  
**FROM:** A. Malcolm Shaneman  
Development Review Division  
(301) 495-4587  
**SUBJECT:** Informational Maps for Subdivision Items on the  
Planning Board's Agenda for October 23, 2003.

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Attached are copies of plan drawings for Item #07, #08, and #09. These subdivision items are scheduled for Planning Board consideration on October 23, 2003. The items are further identified as follows:

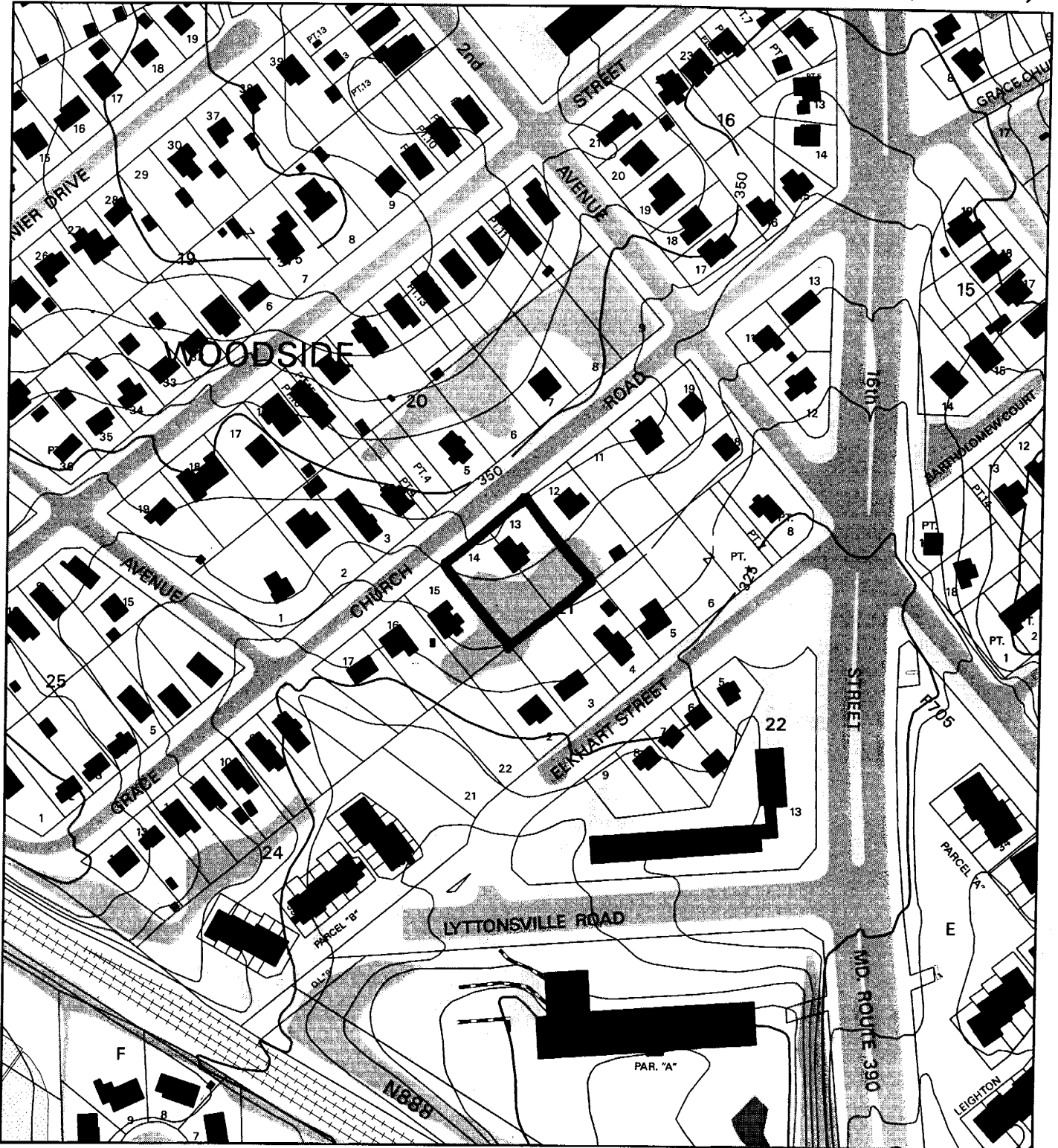
Agenda Item #07 -Preliminary Plan 1-04013  
B.F. Leighton's Add. To Woodside

Agenda Item #08 -Preliminary Plan 1-01066  
North Glen Hills

Agenda Item #09 -Preliminary Plan 1-04006  
John Deere Acres

Attachment

# B. F. LEIGHTON'S ADD. TO WOODSIDE LOTS 24 & 25 (1-04013)



Map compiled on September 10, 2003 at 12:38 PM | Site located on base sheet no - 211NW02

## NOTICE

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Property lines are compiled by adjusting the property lines to topography created from aerial photography and should not be interpreted as actual field surveys. Planimetric features were compiled from 1:14400 scale aerial photography using stereo photogrammetric methods.

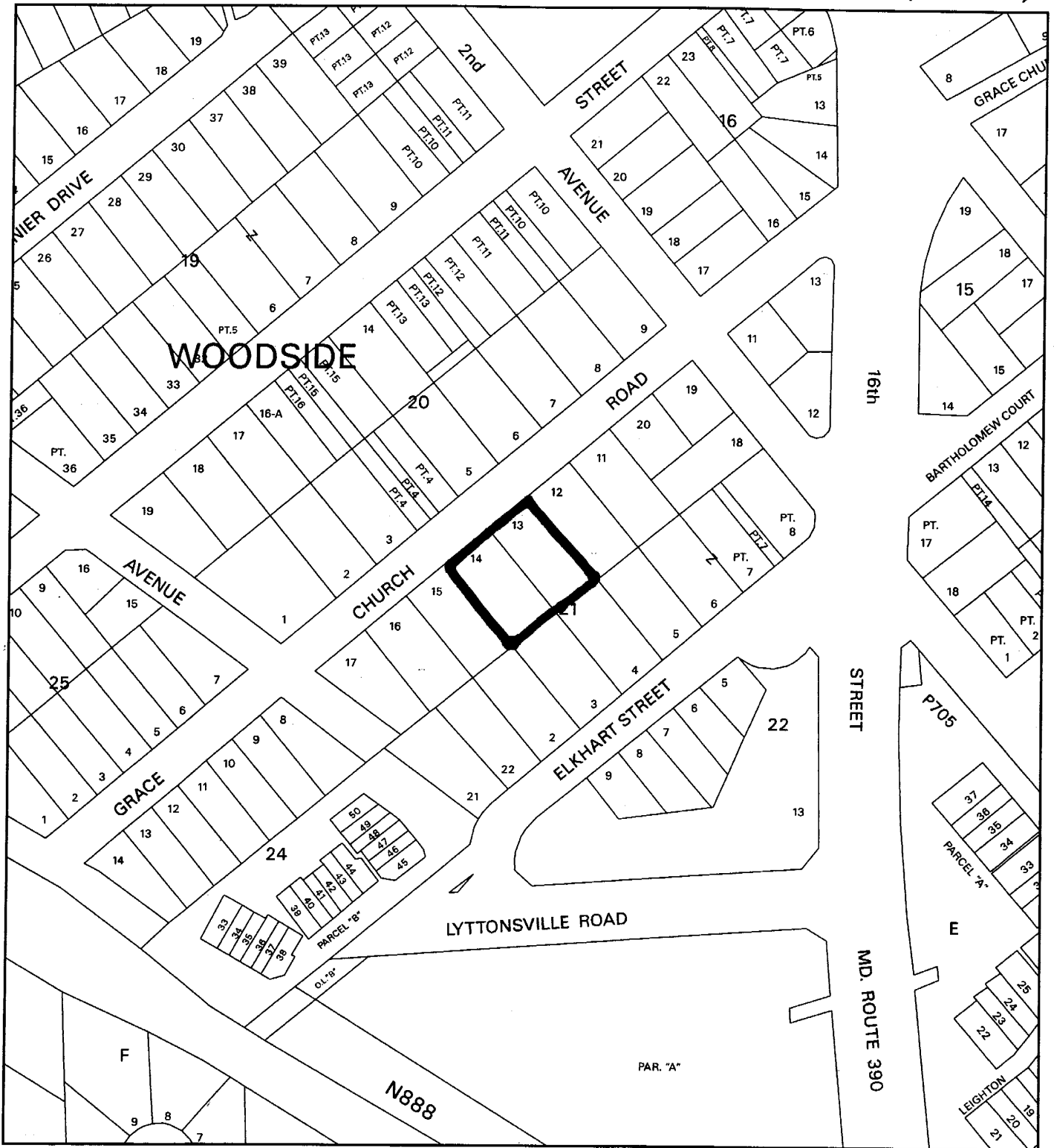
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Key Map



1 : 2400

# B. F. LEIGHTON'S ADD. TO WOODSIDE LOTS 24 & 25 (1-04013)



Map compiled on September 10, 2003 at 11:51 AM | Site located on base sheet no - 211NW02

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Key Map



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Research & Technology Center



1 : 2400

