

L. Komes

D. Kinney

L. Srivinas

## MONTGOMERY COUNTY PLANNING BOARD AGENDA

# REVISED Thursday, April 27, 2006, 9:00 A.M.

8787 Georgia Avenue, Silver Spring, MD 20910-3760 301-495-4600, www.mc-mncppc.org

Important! For a variety of reasons, the following agenda may change, items may be postponed or added, and items may be heard later than the time indicated. The items are listed in the order to be heard. For the latest updated Planning Board agenda, please call 301-495-4600 or check the website, <a href="https://www.mcparkandplanning.org">www.mcparkandplanning.org</a>. The Planning Board encourages public testimony on individual agenda items unless noted otherwise and welcomes the participation of individuals with disabilities. *Italics* indicate staff's recommendation for Board action. Generally, government officials have seven minutes to testify, organizations have five minutes and individuals have three minutes. The Chairman may extend these time limits if necessary to assist the Board's deliberations. For information on meetings in progress, please call the recorded hotline at 301-495-1333.

**9:00 A.M. PLANNING BOARD MEETING** (MRO Auditorium, 8787 Georgia Avenue, Silver Spring)

9:00 A.M. REGULATORY ITEMS

Adoption of Opinions

Opinions

Postponed

D. Kinney Combine Items 1 & Preliminary Plan No. 120060310 White Flint Crossing: TS-M zone; 5.91 acres; 440 multi-family dwelling units, including 66 MPDUs, 223,000 gross square feet retail; located on Rockville Pike (MD 355), approximately 460 feet south of Nicholson Lane; North Bethesda/Garrett Park – Staff Recommendation: Approval with conditions.

Item \*2 **Site Plan Review No. 8-20060170 (Formerly 8-06017), White Flint Crossing,** TS-M zone; 5.91 acres; 440 multi-family dwelling units, including 66 MPDUs, 223,000 gross square feet retail; located on Rockville Pike (MD 355), approximately 460 feet south of Nicholson Lane; North Bethesda/Garrett Park – **Staff Recommendations:** Approval with conditions.

Item \*3 **Preliminary Plan No. 120060190 McGowan Subdivision:** RDT zone; 11.35 acres; 1 lot requested; 1 one-family detached dwelling unit; located on the east side of Howard Chapel Road, approximately 2,400 feet north of the intersection with Damascus Road (MD 650); Olney – **Staff Recommendations:** Approval with conditions.

Item \*4 **Site Plan Review No. 820060090 (Formerly 8-06009), Montgomery Village CVS:** T-S zone; 1.24 acres; 12,900 square feet of retail development; northwest quadrant of the intersection with Stedwick Road and Montgomery Village Avenue; Montgomery Village – **Staff Recommendation:** Approval with conditions.

R. Weaver Item \*5 Record Plats

Subdivision Plat No. 2200601520 – H.M. Martin's 3<sup>rd</sup> Addition to Chevy Chase:

R-90 zone; 1 lot; located on the north side of Raymond Street, approximately 1000 feet east of Brookville Road; Bethesda-Chevy Chase – *Staff Recommendation:* Approval.

Technical Writer Approval of Minutes

D. Daniel Reconsideration Request
1. Danshes Property

10:30 A.M. OTHER BUSINESS

10:30 A.M.

K. O'Connor

K. O'Connor

K. O'Connor

K. O'Connor

K. O'Connor

Sector Plan for the Bethesda CBD – Staff Recommendation: Approval to file and transmit to the County Council.

N. Yearwood

Item 7 Sectional Map Amendment for the Shady Grove Sector Plan – Staff

Recommendation: Approval to file and transmit to the County Council.

Item 8 **Local Map Amendment No. G-836:** Request by the Hearing Examiner that the Planning Board re-review the request by J. Kirby Development, LLC and Vedanta Center of Greater Washington seeking reclassification of 16 acres of land from the RE-2 zone to the PD-2 zone for 21 single-family detached residences (one existing), 12 single-family attached residences and 6 townhouse moderately priced dwelling units (MPDUs) and expansion of an existing worship center; located at the intersection of Bel Pre and Homecrest Roads; Aspen Hill

 $Master\ Plan-\textbf{\it Staff Recommendation:}\ Approval.$ 

11:00 A.M.

Item 9 Zoning Text Amendment No. 06-08 Introduced by Councilmember Praisner; amend the Zoning Ordinance to reduce the allowable rear yard coverage and maximum height of an accessory building in certain zones; to increase the minimum setback requirement for an accessory building under certain circumstances; and generally to amend provisions concerning accessory buildings – Staff Recommendation: Transmit comments to County Council.

12:00 P.M. LUNCH

J. Gallihue

1:00 P.M. PLANNING BOARD MEETING CONTINUES (MRO Auditorium, 8787

Georgia Avenue, Silver Spring)

L. Cole

Item 10

Mandatory Referral: New Hampshire Avenue (MD 650)/Holton Lane to Merrimac Drive & University Boulevard (MD 193)/Lebanon Street to 14th Avenue, and Takoma/Langley Park Transit Center, SHA Contract No. MO 3335184, Mandatory Referral No. 04817-SHA-1 – Staff Recommendation:

Transmit comments to State Highway Administration (SHA).

Revised April 21, 2006 1:00 P.M.

L. Cole	Item 11	Mandatory Referral: Dale Drive Sidewalk from Mansfield Road to Hartford Avenue, CIP Project No. 509036, Mandatory Referral No. 05810-DPW&T-1 – Staff Recommendation: Transmit comments to the Department of Public Works and Transportation (DPWT).		
D. Janousek	Item 12			
<b>2:00 P.M.</b> C. Eapen	Item 13	**		
2:30 P.M.		ROUNDTABLE DISCUSSION (Public testimony will not be taken at this time.)		
B. Mooney/ R. Krasnow	Item 14	• Modify recently approved Development Fees to correct inconsistencies – <i>Staff Recommendation:</i> Approve Revised Fee Schedule.		
M. Bradford	Item 15	<ul> <li>Department of Parks' Request to Spend Salary Lapse - FY06 – Staff Recommendation: Approval.</li> </ul>		
M. Bradford/ F. Hamer	Item 19	<ul> <li>M-NCPPC Work Program - Continued from 4/20/06 Agenda</li> <li>Commissioner's Report</li> <li>Director's Report (Planning Director)</li> </ul>		
5:30 P.M.		DINNER		
7:00 P.M.		PLANNING BOARD MEETING CONTINUES (MRO Auditorium, 8787 Georgia Avenue, Silver Spring)		
K. Afzal - Combine Items 16 & 17	Item *16	County Recreation Center - R-200 zone; 2004 Queensguard Road; Aspen Hill		
K. Afzal	Item 17	Master Plan – Staff Recommendation: Approval with conditions.  Mandatory Referral No. 05504-DPWT-1: Mid-County Recreation Center - R-200 zone; 2004 Queensguard Road; Aspen Hill Master Plan – Staff Recommendation: Approval to transmit comments to Montgomery County Department of Public Works and Transportation (DPWT).		
<b>8:00 P.M.</b> M. Rifkin/M. Ma	Item 18	Hearing on Clarksburg Village Violations (Hearing Only – No Decision will be made on this matter at this time.)  Item 18 Postponed to May 4		

ADJOURN

\*Maryland law and the Planning Board's Rules of Procedure regarding ex parte (outside the record) communications require all discussion, review, and consideration of this matter take place only during the Board's public hearing. Telephone calls and meetings with Board members in advance of the hearing are not permitted. Written communications will be directed to appropriate staff members for response.

Notices and R			
April	23 -	6:00 p.m.,	Montgomery County NAACP 2006 Freedom Fund Banquet, Bethesda North Marriott Hotel and Conference Center, 5701Mrinelli Road, North Bethesda
	24 -	7:00 p.m.,	WMATA Public Hearing on Proposed Construction of Silver Spring Transit Center, MRO Auditorium, 8787 Georgia Avenue, Silver Spring
	24 -	7:15 p.m.,	Upcounty Region Recreation Advisory Board Suite 1600, 12900 Middlebrook Road, Germantown
	26 -	7:00 p.m.,	WMATA Public Hearing on Plans for the Glenmont Parking Structure, Stella B. Werner Council Office Building 7 <sup>th</sup> Floor, 100 Maryland Avenue, Rockville
	26 -	7:30 p.m.,	Historic Preservation Commission, MRO Auditorium, 8787 Georgia Avenue, Silver Spring
	27 -	9:00 a.m.,	Montgomery County Planning Board Meeting, MRO Auditorium, 8787 Georgia Avenue, Silver Spring
	27 -	1:00 p.m.,	Montgomery County Planning Board, Meeting Continues MRO Auditorium, 8787 Georgia Avenue, Silver Spring
	27 -	7:00 p.m.,	Montgomery County Planning Board, Meeting Continues MRO Auditorium, 8787 Georgia Avenue, Silver Spring
	30 -	Noon	Arbor Day, Agricultural History Farm Park 18400 Muncaster Road, Rockville

#### PLANNING BOARD AGENDAS MAY BE REVISED!

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## M-NCPPC SEEKS PARK VOLUNTEERS FOR APRIL EVENTS, WEED WARRIOR TRAINING AND TRAIL WORK DAYS

**SILVER SPRING, MD** - As part of its extensive volunteer program, the Montgomery County Department of Park and Planning is inviting residents, businesses and park visitors to participate in a number of special events and ongoing programs in a variety of locations throughout the 32,750-acre park system during the spring and summer. Volunteer opportunities include:

- Earth Day/Anacostia River Day, Saturday, April 22 -- Volunteers will help clean up Long Branch Stream Valley Park next to one of the most popular community centers. Gloves, trashbags, snacks and water will be provided. For details, call 301-495-2504 if you are interested.
- Weed Warriors Training, April 26 Volunteers will be trained to help remove destructive, invasive plants from Montgomery Parks during a two-hour session. Those who complete training receive an authorization card to wage war on these invaders in the County's 395 M-NCPPC parks. To sign up, call 301-495-2504.
- **Arbor Day Celebration, Saturday, April 30** -- Agricultural History Farm Park, Derwood Volunteers 14 and older will assist with setup and take down of tables and chairs, run the popcorn booth, paint faces and lend a hand to park staff. For details, call 301-495-2464.
- **Trail Work, Spring 2006** Outdoor lovers volunteer to help with natural surface trail construction and rehabilitation, including raking, pruning and digging. For information, call Bob Turnbull 301-650-4369.

In addition, volunteers help with nature center programming, animal care, bluebird monitoring, office support and other activities. At Brookside Gardens, volunteers help with story time, tea parties, act as children's guides and provide gardening assistance and more.

For information, those interested may call the Volunteer Services Office, 301-495-2504, or click on www.parksvolunteers.org. Trails information is available online at www.montgomerytrails.org.

#### **WMATA Public Hearing Description**

- **April** 24 7:00 p.m., WMATA Public Hearing on Proposed Construction of Silver Spring Transit Center. M-NCPPC MRO Auditorium, 8787 Georgia Avenue, Silver Spring, MD 20910. Additional information is available at http://www.wmata.com under "About Metro" then "Community Service".
- **April** 26 7:00 p.m. WMATA Public Hearing on Plans For The Glenmont Parking Structure. Stella B. Werner Council Office Building, Seventh Floor, 100 Maryland Avenue, Rockville, MD 20850. Additional information is available at http://www.wmata.com under "About Metro" then "Community Service".

Correction to April 6, 2006 Agenda: WMATA Hearing on the Transit Center was listed for April 4. As noted above, the Hearing Date is actually April 24.

#### **ONLY 10 SEATS LEFT!**

The Department of Planning, Coalition for Smarter Growth, and the Urban Land Institute are convening 150 community and business leaders, public officials and national experts for three community discussions about the challenges and opportunities associated with planning in a maturing county. Each session will focus on different topics.

DISCUSSION DATES: Wednesday, May 3 from 6:30 p.m. to 10:00

Wednesday, May 17 from 6:30 p.m. to 10:00

Wednesday, September 27 from 6:30 p.m. to 10:00

LOCATIONS: May 3 and May 17

**The John Hopkins University** 

**Shady Grove Campus, Building III** 

9601 Medical Center Drive

Rockville, MD

September 27

**Brookside Gardens Conference Center** 

Wheaton Regional Park 1800 Glenallan Avenue

Wheaton, MD

The discussions will explore a wide variety of topics and expand our understanding of the critical planning issues facing Montgomery County. Where will new residents live? How do we sustain livability in existing communities? How do we prevent decline of our older communities? How will the growth affect residential development in the future?

Contact the Strategic Planning Division at 301.495.2192 by **April 25 to RSVP** or send e-mail to: margaret.gahelrasoul@mncppc-mc.org.

### Participants may benefit from reading publications at the following websites:

www.mc-mncppc.org (Click on "A Framework for Planning in the Future") www.mc-mncppc.org/research/data\_library/montgomery\_county\_glance/ataglance.pdf www.mc-mncppc.org/research/analysis/residential\_capacity/rce2004.pdf www.mwcog.org/store/item.asp?PUBLICATION\_ID=241 www.realitycheckwashington.org/pdf/RCfinalLR.pdf