

Plat Name: Parkview at Aspen Hill
Plat #: 220171100

Location: Located on the southern side of Bel Pre Road, 300 feet west of the intersection of Homecrest Road

Master Plan: Aspen Hill Master Plan

Plat Details: RE-2 zone; 3 lots

Owner: Potomac Conference of Seventh Day Adventists

The subdivision plat has been reviewed by M-NCPPC staff and determined that the plat comply with Preliminary Plan No. 120170030 (MCPB Resolution No. 17-055) as approved by the Board, and that any minor modifications reflected on the plat do not alter the intent of the Board's previous approval of the aforesaid plans.

OWNERS CERTIFICATE

POTOMAC CONFERENCE CORPORATION OF SEVENTH-DAY ADVENTISTS ADOPTS THIS PLAT OF SUBDIVISION AND ESTABLISHES THE BOUNDING RESTRICTION LINES. COUNTY A UNITARY EASEMENT, CROSSING UNDER BEL-PRE ROAD, AS SHOWN HEREIN AND DESCRIBED AS "P.U.E." TO THE PARCELS LISTED AND WITH THE TERMS AND PROVISIONS OF THESE UTILITY EASEMENTS AS RECORDED ALONG THE BOUNDING RESTRICTION LINES, MARYLAND AND PRINCIPALS ARE INCORPORATED HEREIN BY THIS REFERENCE. GRANTS A COMMON INTEREST/EGRESS EASEMENT TO THE OWNER'S CERTIFICATE HEREON. ALL OF LOT 1, SUBJECT TO AND TOGETHER WITH THE CONDITIONS CONTAINED IN A DOCUMENT TO BE RECORDED HEREFTER AS DESCRIBED IN THE INSTRUMENT TO BE SET IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 50-43(C) OF THE MONTGOMERY COUNTY CODE.

THE TOTAL AREA INCLUDED IN THIS PLAT OF SUBDIVISION IS 504,368 SQUARE FEET OR 11.6881 ACRES OF LAND.

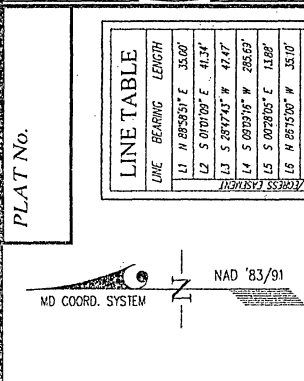
FOR: POTOMAC CONFERENCE CORPORATION OF SEVENTH-DAY ADVENTISTS
 DATE: 10/27/2017
 BY: [Signature] WITNESS
 ASSOCIATE TREASURER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SUBDIVISION SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL OF THAT LAND CONTAINED IN CERTAIN LOTS IN CERTAIN BLOCKS, BOUNDS, COMMENCING AT THE POINT DESCRIBED IN THE LAND RECORDS OF MONTGOMERY COUNTY, MARYLAND AND LATER 2884 AT FOLIO 392.

I HEREBY CERTIFY THAT, CHIEF ENGINEER AS DESCRIBED IN THE OWNER'S CERTIFICATE HEREON, ALL PROPERTY INTERESTS WILL BE SET IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION 50-43(C) OF THE MONTGOMERY COUNTY CODE.

WILLIAM E. GUTSCHICK, LAND PLANNERS, LANDSCAPE ARCHITECTS
 PROFESSIONAL LAND SURVEYOR
 NO. REGISTRATION NO. 12942 (Exp. Renewal 12/31/2017)
 DATE: 09/27/2017



LINE TABLE

LINE	BEARING	LENGTH
L1	N 88°58'31" E	35.60'
L2	S 07°02'30" E	41.34'
L3	S 87°47'41" W	42.47'
L4	S 09°29'15" W	288.69'
L5	S 02°28'08" W	11.88'
L6	N 87°15'00" W	35.10'
L7	N 02°25'00" W	11.30'
L8	N 09°09'15" E	288.69'
L9	N 28°47'43" E	42.47'
L10	N 07°02'30" W	41.34'
L11	N 88°58'31" E	412.83'
L12	N 88°58'31" E	4.35'
L13	S 02°28'08" W	44.18'
L14	S 82°30'08" W	282.22'
L15	N 06°57'00" E	20.57'
L16	N 82°30'08" E	68.17'
L17	N 10°33'34" E	27.07'
L18	S 86°30'07" E	20.15'

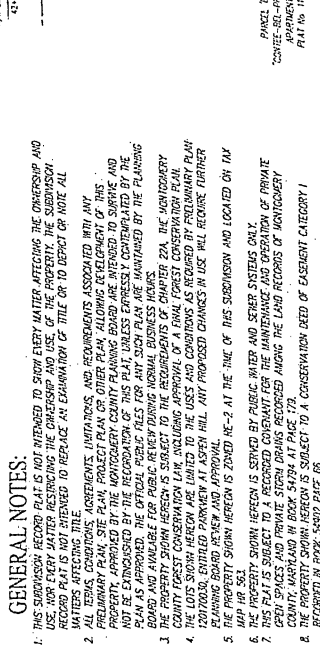
UNITS OF CATEGORY 1
 P.U.E. PUBLIC UTILITY EASEMENT
 HSSC HANSON UTILITY SUBDIVISION
 S.S.S. SANITARY COMMISSION
 R/W RIGHT-OF-WAY
 F.F. FLOODPLAIN
 F.P. FLOODPLAIN BUTTER
 U.M. UNITS OF CATEGORY 1

GENERAL NOTES:

- THIS SUBDIVISION RECORD PLAT IS NOT INTENDED TO SHOW EVERY MATTER AFFECTING THE OWNERSHIP AND USE, NOR EVERY MATTER RESTRICTING THE OWNERSHIP AND USE, OF THE PROPERTY IN THIS SUBDIVISION. BUYERS ARE ADVISED TO OBTAIN AN EXAMINATION OF THE TITLE OR TO DEPEND ON THE TITLE MATTERS AFFECTING THIS.
- ALL TERMS, CONDITIONS, AGREEMENTS, LIMITATIONS, AND REQUIREMENTS ASSOCIATED WITH ANY PRELIMINARY PLAN, SITE PLAN, PROJECT PLAN OR OTHER PLAN, ALLOWING DEVELOPMENT OF THE PROPERTY, APPROVED BY THE MONTGOMERY COUNTY PLANNING BOARD AND THE MONTGOMERY COUNTY BOARD AS APPROVED, ARE HEREBY INCORPORATED INTO THIS PLAT. THESE TERMS AND CONDITIONS SHALL BE CONTAINED IN THE PLANNING BOARD AND AVAILABLE FOR PUBLIC REVIEW DURING NORMAL BUSINESS HOURS.
- THE PROPERTY SHOWN HEREON IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 22A, THE MONTGOMERY COUNTY ENVIRONMENTAL PROTECTION ACT, AND ANY REGULATIONS AND ORDINANCES THEREUNDER. ANY VIOLATION OF THE SAME SHALL BE SUBJECT TO THE USCS AND CONDIMNS AS REFERRED BY FURTHER PLAT. THEREAFTER, THE PROPERTY SHOWN HEREON IS SUBJECT TO THE USCS AND CONDIMNS AS REFERRED BY FURTHER PLAT. THEREAFTER, THE PROPERTY SHOWN HEREON IS SUBJECT TO THE USCS AND CONDIMNS AS REFERRED BY FURTHER PLAT. THEREAFTER, THE PROPERTY SHOWN HEREON IS SUBJECT TO THE USCS AND CONDIMNS AS REFERRED BY FURTHER PLAT.
- THE PROPERTY SHOWN HEREON IS ZONED RE-2 AT THE TIME OF THIS SUBDIVISION AND LOCATED ON THE BEL-PRE ROAD CORRIDOR. THE PROPERTY SHOWN HEREON IS NOT INTENDED TO EXTEND INTO OR OUTSIDE THE BEL-PRE ROAD CORRIDOR.
- THE PROPERTY SHOWN HEREON IS SUBJECT TO THE REQUIREMENTS OF THE MONTGOMERY COUNTY ANIMAL WASTE REGULATIONS AND THE MONTGOMERY COUNTY ANIMAL WASTE REGULATIONS.
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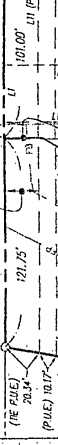
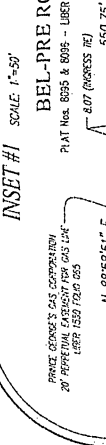
CURVE TABULATION

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
(1)	1105.92'	38.77'	19.91'	38.77'	N 89°00'07" E	02°00'31"
(2)	221.50'	116.26'	58.97'	116.26'	S 13°31'17" W	29°49'52"
(3)	178.50'	61.19'	30.90'	60.89'	S 19°33'30" W	19°33'29"
(4)	165.50'	27.96'	14.07'	27.93'	S 04°20'25" W	09°37'20"
(5)	201.50'	116.41'	58.97'	116.41'	N 87°20'39" E	19°33'29"
(6)	188.50'	92.05'	46.03'	92.05'	N 15°37'17" E	29°49'52"
(7)	460.65'	119.12'	59.56'	119.12'	N 81°34'21" E	14°49'00"
(8)	460.65'	119.12'	59.56'	119.12'	N 81°34'21" E	14°49'00"
(9)	1085.92'	402.31'	201.12'	402.31'	S 89°33'35" W	02°00'31"
(10)	430.65'	18.50'	9.25'	18.50'	S 75°25'42" W	02°27'41"
(11)	470.65'	121.71'	61.20'	121.37'	S 81°34'21" W	14°49'00"



UNITS OF CATEGORY 1

P.U.E. PUBLIC UTILITY EASEMENT
 HSSC HANSON UTILITY SUBDIVISION
 S.S.S. SANITARY COMMISSION
 R/W RIGHT-OF-WAY
 F.F. FLOODPLAIN
 F.P. FLOODPLAIN BUTTER
 U.M. UNITS OF CATEGORY 1



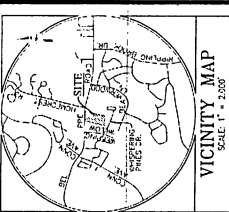
GRAPHIC SCALE
 (IN FEET)
 1 inch = 100 ft.

RECORDED:
 PLAT NO. _____
 DRAWN BY: SH/REC
 P.L.E.S.
 G.L.W. FILE NO.: 16023

THE MARYLAND NATIONAL CAPITAL PARK & PLANNING COMMISSION
 MONTGOMERY COUNTY PLANNING BOARD
 Approved October 3, 2017
 DATE: 10/3/2017
 BY: [Signature]
 DIRECTOR

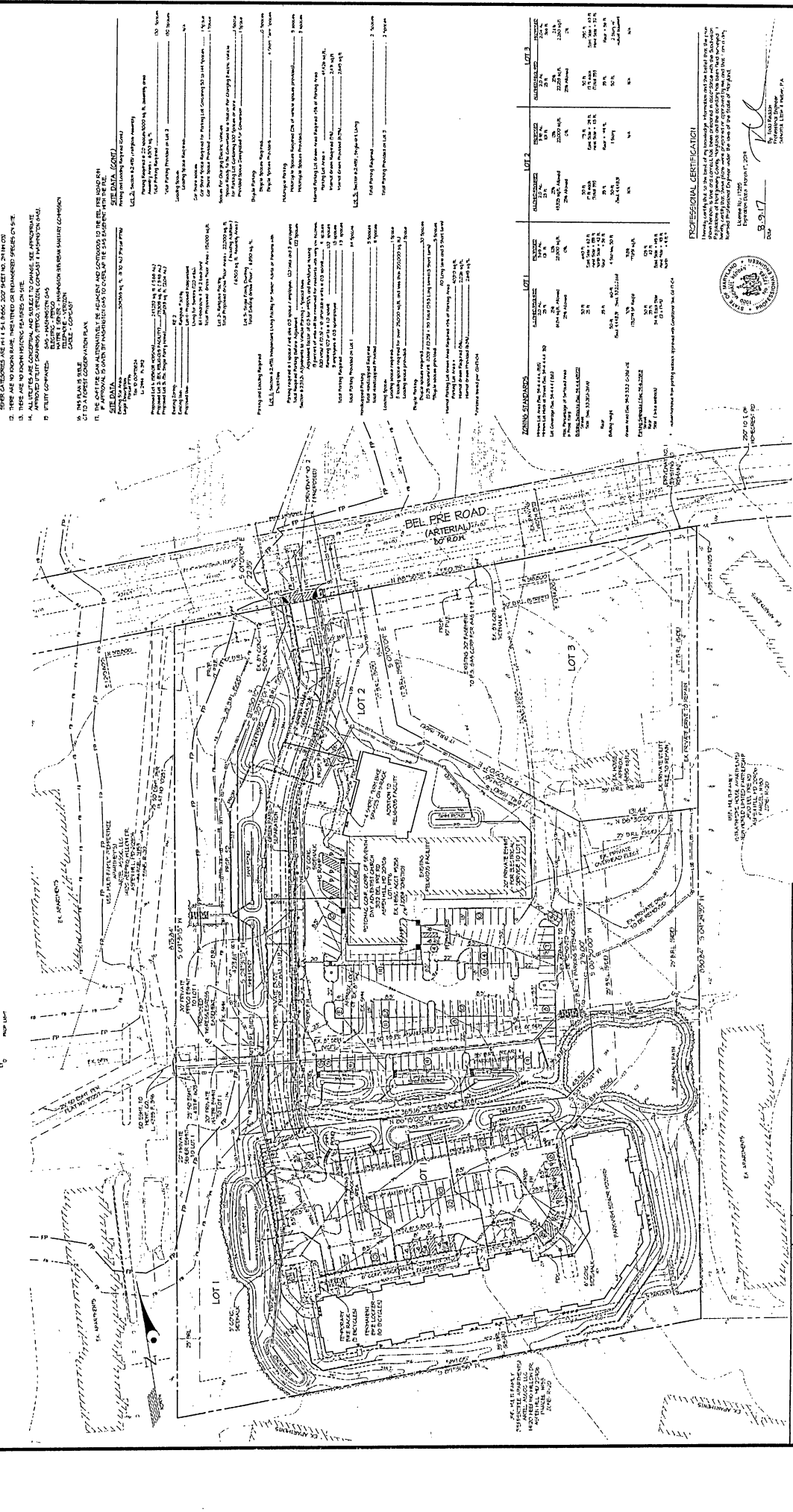
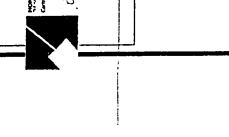
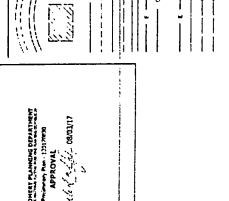
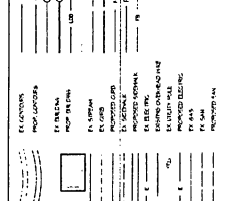
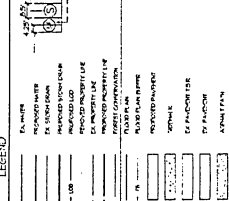
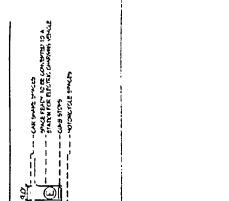
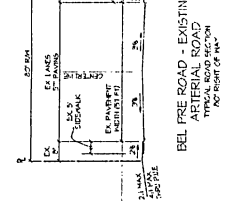
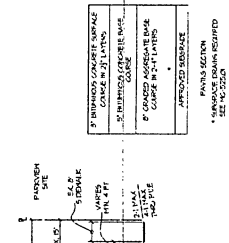
CHAIRMAN
 ASST. SECRETARY/TREASURER

M.N.C.P. & P.C. RECORD FILE NO.
 9 GLW 1017



VICINITY MAP
SCALE 1" = 2.000'

- GENERAL NOTES:**
- OWNER: [Name]
 - DESIGNER: [Name]
 - CONTRACT NO. [Number]
 - DATE: [Date]
 - PROJECT LOCATION: [Address]
 - PROJECT DESCRIPTION: [Description]
 - DESIGN BASIS: [Basis]
 - DESIGN ASSUMPTIONS: [Assumptions]
 - DESIGN LIMITS: [Limits]
 - DESIGN RESPONSIBILITY: [Responsibility]
 - DESIGN BASIS: [Basis]
 - DESIGN ASSUMPTIONS: [Assumptions]
 - DESIGN LIMITS: [Limits]
 - DESIGN RESPONSIBILITY: [Responsibility]



PROFESSIONAL CERTIFICATION

I hereby certify that I am a duly licensed Professional Engineer in the State of Pennsylvania, and that I am the author of the design and drawings herein. I am not providing engineering services under the seal of the State of Maryland.

Signature: [Signature]
Date: [Date]

PRELIMINARY PLAN OF SUBDIVISION

PARKVIEW AT ASPEN HILL

EX. PARCEL 796
PROMISED LOTS 1, 2 AND 3

DATE: FEB. 2017
SCALE: 1" = 40'

PREPARED FOR:

STEWART PROPERTY LLC
1500 MARKET STREET, SUITE 100
BALTIMORE, MARYLAND 21202
ATTN: PROJECT MANAGER
410.533.1012

SCALE: 1" = 40'

0 20 40 60 80 100 FEET

GLW GUSCHICK LITTLE & WEBER, P.A.

500 CENTRE AND SPANGLER LANE, LARGO, MARYLAND 21074
TEL: 410.281.1100 FAX: 410.281.1101
WWW.GLWGUSCHICKLITTLEWEBER.COM

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	02/20/17
2	ISSUED FOR PERMITTING	02/20/17
3	ISSUED FOR PERMITTING	02/20/17
4	ISSUED FOR PERMITTING	02/20/17
5	ISSUED FOR PERMITTING	02/20/17

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