



**MONTGOMERY COUNTY PLANNING DEPARTMENT**  
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

**MCPB**  
**Item # 1B**  
**4-25-2019**

**MEMORANDUM**

**DATE:** April 11, 2019

**TO:** Montgomery County Planning Board

**FROM:** Stephen Smith, Coordinator *JJS*  
Jay Beatty, Senior Planner *JJB*  
D.A.R.C. Division  
(301) 495-4522 & (301) 495-2178

**SUBJECT:** Informational Maps and Summary of Record Plats for the Planning Board  
Agenda for April 25, 2019

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The following record plats are recommended for APPROVAL, subject to the appropriate conditions of approval of the preliminary plan and site plan, if applicable, and conditioned on conformance with all requirements of Chapter 50 of the Montgomery County Code. Attached are specific recommendations and copies of plan drawings for the record plat. The following plats are included:

**220160620 & 220160910** Cabin Branch

**220170730** Jordan and Smith addition to Silver Spring

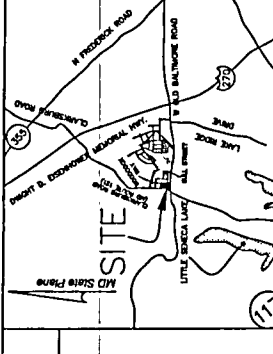
**220170740** Warbling Meadows

**Plat Name:** Cabin Branch  
**Plat #:** 220160620 & 220160910

**Location:** Located along Woodcock Way and Jaeger Road  
**Master Plan** Clarksburg Master Plan  
**Plat Details:** CRT zone (formerly RMX-1); 15 lots, 4 parcels  
**Owner:** NVR, Inc.

These subdivision plats have been reviewed by M-NCPPC staff and determined to be in compliance with Preliminary Plan No. 12003110B (MCPB Resolution No. 08 - 117) and with Site Plan No. 820100030 (Certified Site Plan dated November 17, 2013) as approved by the Board, and that any minor modifications reflected on the plat do not alter the intent of the Board's previous approval of the aforesaid plans.





VICINITY MAP  
NOT TO SCALE

- NOTES:
- ALL TERMS, CONDITIONS, AGREEMENTS, LIMITATIONS AND RESTRICTIONS OF THE SUBDIVISION RECORD PLAT AND ANY OTHER PLANS ALLOWING DEVELOPMENT OF THIS PROPERTY, AS PROVIDED BY MONTGOMERY COUNTY PLANNING BOARD, ARE ATTACHED TO SURVIVOR UNLESS OTHERWISE SPECIFIED. THE PROPERTY IS TO BE DEVELOPED IN ACCORDANCE WITH THE PLANNING BOARD AND IS AVAILABLE FOR PUBLIC REVIEW DURING NORMAL BUSINESS HOURS.
  - THIS SUBDIVISION PLAT IS NOT INTENDED TO SHOW EVERY MATTER AFFECTING THE OWNERSHIP AND USE, NOR EVERY MATTER RESTRICTING THE PROPERTY, NOR IS IT INTENDED TO REPLACE AN EXAMINATION OF TITLE OR TO CORRECT OR NOTE ALL MATTERS AFFECTING TITLE.
  - THE PROPERTY THAT IS THE SUBJECT OF THIS RECORD PLAT IS IN THE CRT (FORMERLY RA-1/70R) ZONE.
  - THE PROPERTY DELINEATED HEREON IS LOCATED ON MONTGOMERY COUNTY TAX MAP BY AND WSSC GRID 230 & 231 NW 14.
  - DEVELOPMENT IS SUBJECT TO THE TERMS OF AN APPROVED SITE PLAN ENITLED TOLL BROTHER PHASE 3 TWIN BRANCH, NO. 821002032, AND THE PRELIMINARY PLAN NO. 12001016, AS BOTH MAY BE AMENDED.
  - THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER ONLY.
  - COORDINATES SHOWN HEREON ARE BASED ON THE PROJECTION OF MARYLAND STATE PLANE NAD 83/71.
  - BOUNDARY INFORMATION AS SHOWN HEREON IS BASED ON A BOUNDARY SURVEY PROVIDED BY PROCEEDS CONSULTING, SEPT 2004.
  - THE PROPERTY SHOWN HEREON IS SUBJECT TO THE REQUIREMENTS OF THE MONTGOMERY COUNTY PLANNING BOARD AND ANY OTHER APPLICABLE REGULATIONS, INCLUDING APPROVAL OF A FINAL FOREST CONSERVATION PLAN AND APPROPRIATE AGREEMENTS PRIOR TO ISSUANCE OF A SEDIMENT CONTROL PERMIT.
  - THE PROPERTY IS THE SUBJECT OF AN APPROVED HW/750 (N-NOPRC) RDY #4-020001 DATED APRIL 10, 2001.
  - THIS PLAT IS SUBJECT TO COMMON OPEN SPACE COVENANT WITH MONTGOMERY COUNTY RECORDING DISTRICT NO. 2.
  - THIS PLAT IS SUBJECT TO OPEN SPACE COVENANT WITH MONTGOMERY COUNTY RECORDING DISTRICT NO. 2.
  - THIS PLAT IS SUBJECT TO OPEN SPACE COVENANT WITH MONTGOMERY COUNTY RECORDING DISTRICT NO. 2.

PLAT NO.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 40°47'03" W	1.86
L2	N 88°38'11" W	16.01
L3	N 01°21'49" E	25.00
L4	S 88°38'11" E	37.00
L5	S 88°38'11" E	37.00
L6	N 88°38'11" W	37.00
L7	S 88°38'11" E	37.00
L8	S 88°38'11" E	37.00
L9	S 88°38'11" E	37.00
L10	S 03°43'29" E	7.47
L11	N 88°38'11" W	18.56
L12	S 01°38'04" E	62.78
L13	S 03°57'07" W	9.15
L14	N 88°38'11" W	139.50
L15	N 01°21'49" E	7.00
L16	S 88°38'11" E	89.72
L17	S 01°21'49" E	7.00
L18	S 88°38'11" W	78.51
L19	S 01°38'04" E	62.78
L20	S 03°57'07" W	9.15
L21	S 01°21'49" W	25.00
L22	S 01°21'49" W	25.00
L23	S 88°38'11" E	61.69
L24	S 88°38'11" E	58.36
L25	S 88°38'11" E	10.32
L26	S 88°38'11" E	6.23
L27	N 88°38'11" W	58.50
L28	N 01°21'49" E	10.00
L29	N 88°38'11" W	70.08

EASEMENT TIES

LINE	BEARING	DISTANCE
E1	N 88°38'11" W	5.00
E2	S 01°21'49" E	32.00
E3	S 01°21'49" E	6.00
E4	N 01°21'49" E	6.00
E5	N 88°38'11" E	8.00
E6	S 01°21'49" W	28.31
E7	S 88°38'11" E	51.68
E8	S 88°38'11" E	61.69
E9	S 88°38'11" E	58.36
E10	S 88°38'11" E	10.32
E11	S 88°38'11" E	6.23
E12	S 88°38'11" E	6.23
E13	S 88°38'11" E	6.23
E14	N 88°38'11" W	58.50
E15	N 88°38'11" W	33.21
E16	N 01°21'49" E	10.00
E17	N 01°21'49" E	5.00

TRANSFERABLE DEVELOPMENT RIGHTS (TDRs)

THE PROPERTY SHOWN HEREON IS BEING DEVELOPED IN ACCORDANCE WITH THE STANDARDS TO THE ZONING.

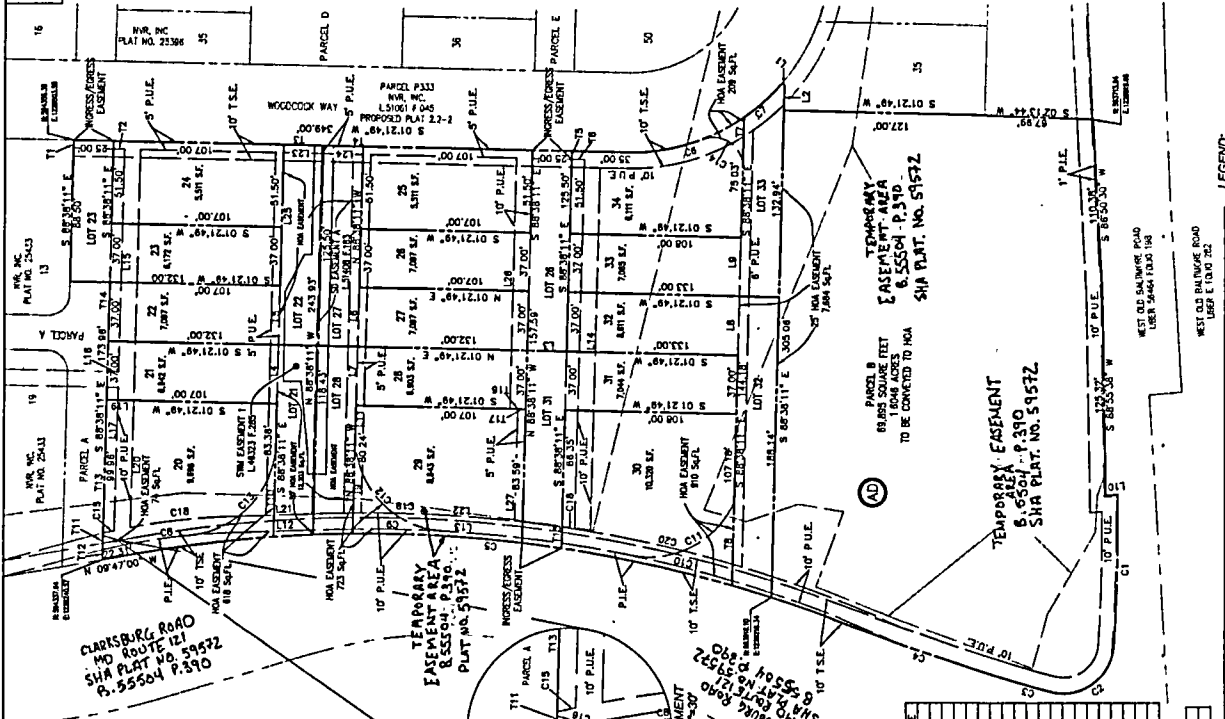
ACQUIRED BY	DATE	TDR NUMBER(S)	TDR ACQUISITION LEGISLATION	TDR ID
HW/750	09/17/75	11-8433 THRU 11-8438	3102/725	8

SUBDIVISION RECORD PLAT  
CABIN BRANCH  
PARCEL "B", BLOCK "AD"  
LOTS 20-34, BLOCK "AD"  
CLARKSBURG ELECTION DISTRICT NO. 2  
MONTGOMERY COUNTY, MARYLAND

JANUARY 2019 SCALE: 1"=50'

**ESE CONSULTANTS**  
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.  
784 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046  
T. 410-872-9103



**OWNERS CERTIFICATE**

I, THE UNDERSIGNED, OWNER OF THE PROPERTY DESCRIBED HEREON, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THE RECORDING OF SECTION 50-4.101 OF THE SUBDIVISION REGULATIONS, INCLUDING THE PLAT, IS TRUE AND CORRECT AND THAT I HAVE NOT BEEN ADVISED BY ANY OTHER PARTY THAT THE INFORMATION CONTAINED IN THE RECORDING IS FALSE OR MISLEADING.

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THE RECORDING IS TRUE AND CORRECT AND THAT I HAVE NOT BEEN ADVISED BY ANY OTHER PARTY THAT THE INFORMATION CONTAINED IN THE RECORDING IS FALSE OR MISLEADING.

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THE RECORDING IS TRUE AND CORRECT AND THAT I HAVE NOT BEEN ADVISED BY ANY OTHER PARTY THAT THE INFORMATION CONTAINED IN THE RECORDING IS FALSE OR MISLEADING.

**SURVEYOR'S CERTIFICATE**

I, HERBERT G. PETERS, THE SURVEYOR, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF MARYLAND AND THAT I HAVE PERSONALLY CONDUCTED THE SURVEY AND THAT THE INFORMATION CONTAINED IN THE RECORDING IS TRUE AND CORRECT AND THAT I HAVE NOT BEEN ADVISED BY ANY OTHER PARTY THAT THE INFORMATION CONTAINED IN THE RECORDING IS FALSE OR MISLEADING.

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**CURVE TABLE**

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	783.00	84.23	84.23	N 88°40'55" W	9°25'19"
C2	783.00	27.08	27.08	N 15°44'30" E	2°47'57"
C3	783.00	118.89	118.89	N 88°38'28" E	9°30'00"
C4	783.00	448.08	448.08	N 09°25'49" E	39°25'39"
C5	783.00	32.39	32.39	N 88°38'11" E	2°47'57"
C6	783.00	81.75	81.75	S 07°22'11" E	11°28'15"
C7	783.00	78.34	78.34	S 01°09'31" W	5°35'11"
C8	783.00	28.24	28.24	N 28°38'02" W	2°28'18"
C9	783.00	80.48	80.48	S 47°28'14" W	8°51'07"
C10	783.00	65.74	65.74	N 45°54'58" W	8°15'59"
C11	783.00	72.00	72.00	S 17°18'37" W	10°50'29"
C12	783.00	17.45	17.45	N 11°53'57" W	2°24'54"
C13	783.00	37.24	37.24	S 01°09'31" W	5°35'11"
C14	783.00	37.24	37.24	S 01°09'31" W	5°35'11"
C15	783.00	283.29	283.29	S 14°11'17" W	20°28'21"

**EASEMENT TIES**

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
E1	783.00	6.08	6.08	S 08°33'53" W	0°54'37"

**LEGEND:**

FILE: 15 LOTS  
PARCEL: P  
TOTAL AREA OF LOT: 174,717 SQ. FT.  
NAME OWNERS ASSOCIATION: STORM WATER MANAGEMENT

TEMPORARY EASEMENT AREA 8,5504-P.390  
SHA PLAT NO. 51572

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TEMPORARY EASEMENT AREA 8,5504-P.390  
SHA PLAT NO. 51572

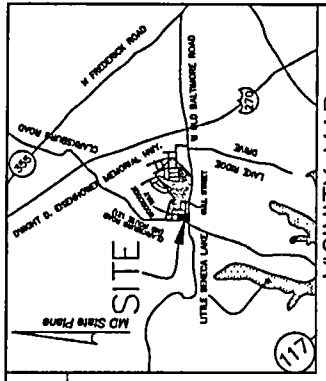
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SHA PLAT NO. 51572

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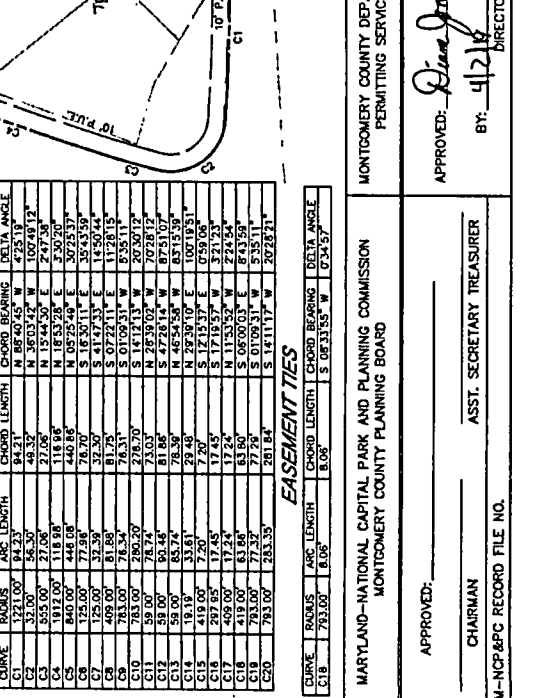
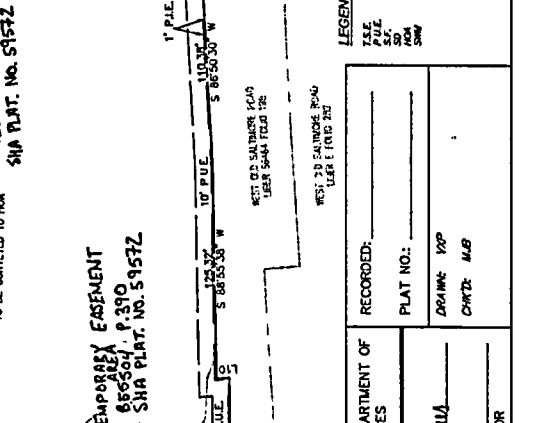
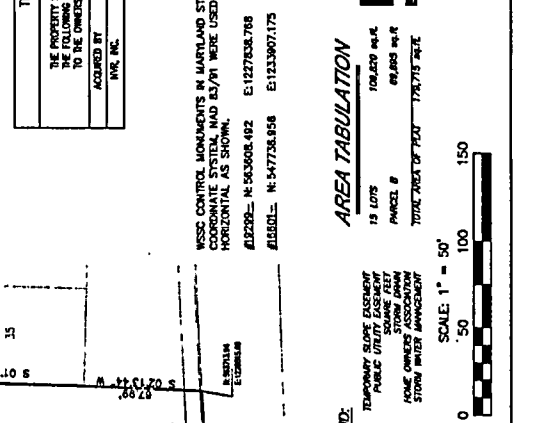
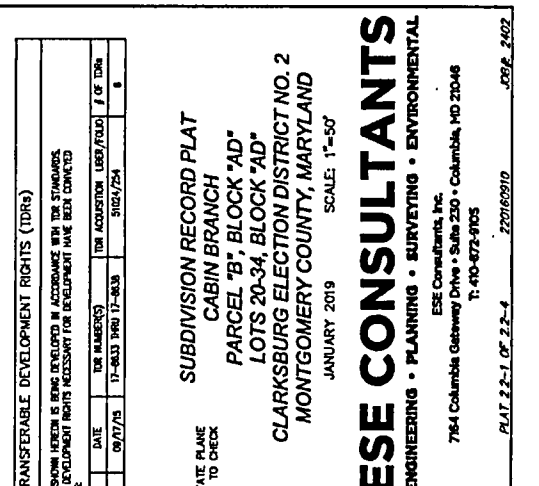
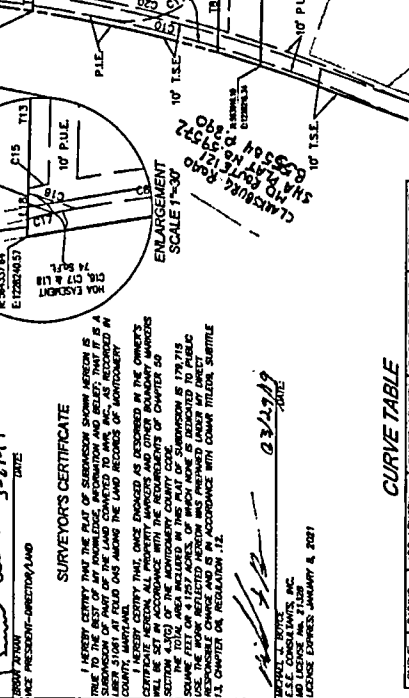
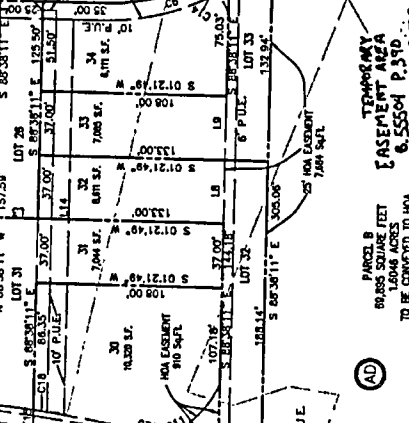
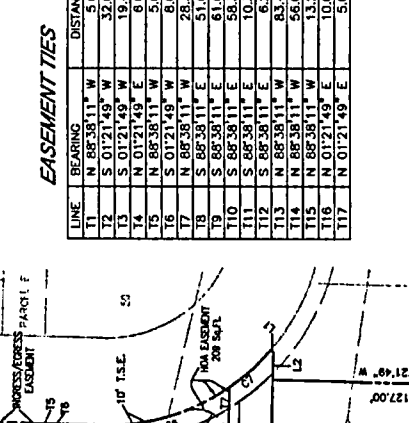
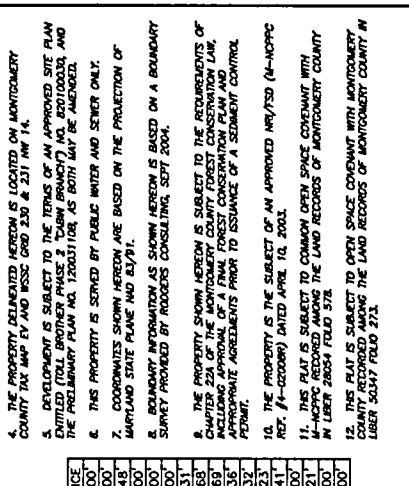
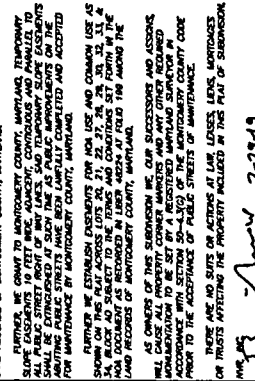
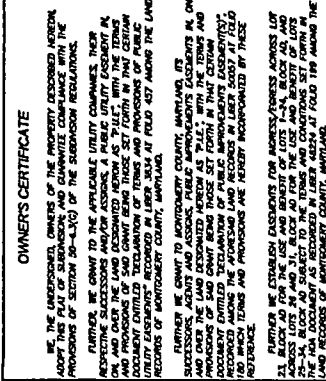
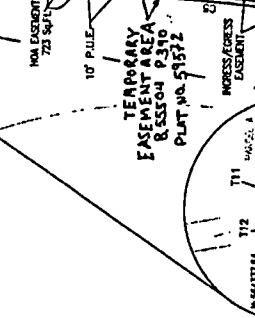
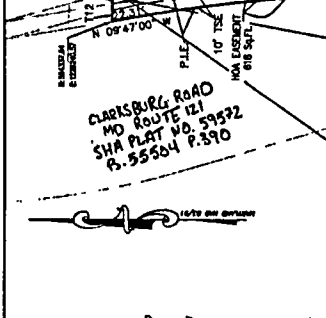
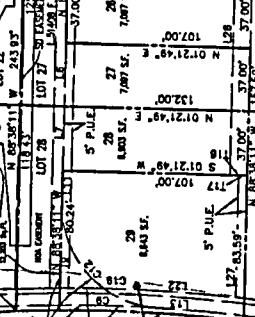
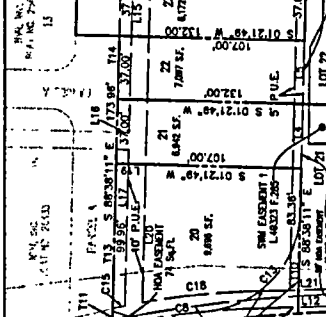
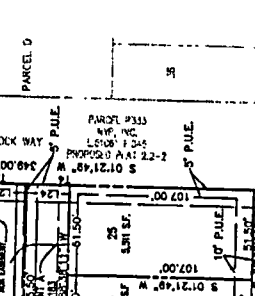
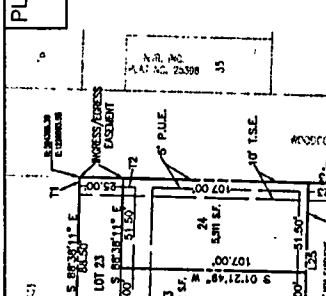
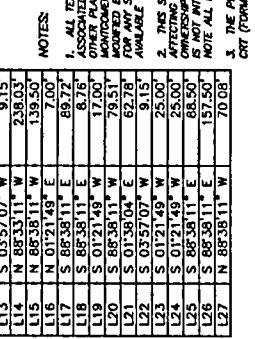
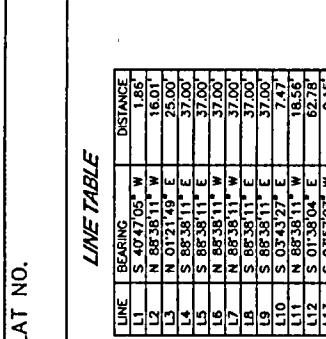
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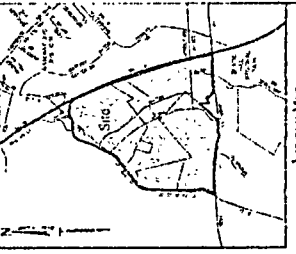
**VICINITY MAP**  
NOT TO SCALE

NOTES:  
1. ALL TERMS, CONDITIONS, AGREEMENTS, LIMITATIONS AND REQUIREMENTS OF ANY OTHER PLAN ALLOWING DEVELOPMENT OF THIS PROPERTY, AS APPROVED BY MONTGOMERY COUNTY PLANNING BOARD, ARE INTENDED TO SURVIVE UNLESS OTHERWISE SPECIFICALLY STATED TO THE CONTRARY.  
2. THIS SUBDIVISION IS SUBJECT TO THE RECORDS OF MONTGOMERY COUNTY, MARYLAND, AND THE RECORDS OF THE PUBLIC RECORDS OF MONTGOMERY COUNTY, MARYLAND.  
3. THIS SUBDIVISION IS SUBJECT TO THE RECORDS OF MONTGOMERY COUNTY, MARYLAND, AND THE RECORDS OF THE PUBLIC RECORDS OF MONTGOMERY COUNTY, MARYLAND.  
4. THE PROPERTY DELINEATED HEREON IS LOCATED ON MONTGOMERY COUNTY TAX MAP 87 AND BESS ORD 230 & 231 MM 14.  
5. DEVELOPMENT IS SUBJECT TO THE TERMS OF AN APPROVED SITE PLAN EXEMPT (TOLL BROTHER PHASE 2 "CLARK BRANCH") NO. 870100030, AND THE PRELIMINARY PLAN NO. 120031108, AS BOTH MAY BE AMENDED.  
6. THIS PROPERTY IS OWNED BY PUBLIC WATER AND SEWER ONLY.  
7. COORDINATES SHOWN HEREON ARE BASED ON THE PROJECTION OF MARYLAND STATE PLANE (NAD 83/71).  
8. BOUNDARY INFORMATION AS SHOWN HEREON IS BASED ON A BOUNDARY SURVEY PROVIDED BY RODGERS CONSULTING, 3077 2004.  
9. THE PROPERTY SHOWN HEREON IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 22A OF THE MONTGOMERY COUNTY SUBDIVISION CONSERVATION PLAN AND INCLUDING APPROVAL OF A FINAL FOREST CONSERVATION PLAN AND APPROPRIATE AGREEMENTS PRIOR TO ISSUANCE OF A SUBDIVISION CONTROL POINT.  
10. THE PROPERTY IS THE SUBJECT OF AN APPROVED M/W/SO (M-NOPPC REF. #1-00099) DATED APRIL 10, 2003.  
11. THIS PLAN IS SUBJECT TO COMMON OPEN SPACE COVENANT WITH M-NOPPC RECORDED AMONG THE LAND RECORDS OF MONTGOMERY COUNTY IN LIBER 28594 FOLIO 57E.  
12. THIS PLAN IS SUBJECT TO OPEN SPACE COVENANT WITH MONTGOMERY COUNTY RECORDED AMONG THE LAND RECORDS OF MONTGOMERY COUNTY IN LIBER 30474 FOLIO 27E.



M-NOPPC RECORD FILE NO. 43219 DATE 03/29/19 LICENSE EXPIRES JANUARY 4, 2021

# CABIN BRANCH PRELIMINARY PLAN



- PROPERTY MAP
- LEGEND
- 7-16-76
- 1.00"
- PLAT
- 2.00"
- 3.00"
- 4.00"
- 5.00"
- 6.00"
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- 9.00"
- 10.00"
- 11.00"
- 12.00"
- 13.00"
- 14.00"
- 15.00"

**GENERAL NOTES**

1. The land in this preliminary plan is owned by the City of Clarksburg, Maryland.

2. This preliminary plan is submitted for the purpose of showing the location of the proposed streets and lots.

3. The boundaries shown on this plan are based on a survey of the land by the City of Clarksburg, Maryland.

4. The lots shown on this plan are for general information only. They are not to be construed as a warranty of any kind.

5. The streets shown on this plan are for general information only. They are not to be construed as a warranty of any kind.

6. The City of Clarksburg, Maryland, is not responsible for the accuracy of the information shown on this plan.

7. The City of Clarksburg, Maryland, is not responsible for the accuracy of the information shown on this plan.

8. The City of Clarksburg, Maryland, is not responsible for the accuracy of the information shown on this plan.

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13. The City of Clarksburg, Maryland, is not responsible for the accuracy of the information shown on this plan.

14. The City of Clarksburg, Maryland, is not responsible for the accuracy of the information shown on this plan.

15. The City of Clarksburg, Maryland, is not responsible for the accuracy of the information shown on this plan.

**OWNERS LIST**

**Adjacent Property**

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## CABIN BRANCH

Clarksburg, Maryland

Plat No. 1-2-76

Scale: 1" = 100'

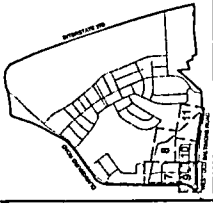
City of Clarksburg, Maryland

**COVER SHEET**

No.	Description	Page
1	Introduction	1
2	General Notes	2-15
3	Owners List	16-100
4	Street Index	101-110
5	City of Clarksburg, Maryland	111-115

**City of Clarksburg, Maryland**  
Engineering Department  
100 South Washington Street  
Clarksburg, Maryland 21521

PRELIMINARY NOT FOR CONSTRUCTION



**KEY MAP**  
MONTGOMERY COUNTY  
APC MAP # 4523-2A  
VESC MAP # 231-1M4-14

BY THE DESIGNER, I HEREBY CERTIFY THAT ALL INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

**EXCESSIVE SLOPE DETENTION TIME CHECK**

**SMALL FANOUT DRAINAGE**  
Slope  
Time  
Area  
Length  
Elevation

**EXCESSIVE SLOPE DETENTION TIME CHECK**

**PROFESSIONAL ENGINEER**  
I, [Name], a Professional Engineer in the State of Maryland, do hereby certify that I am the Designer of this plan, and that I am duly licensed in the State of Maryland.  
Professional Seal: [Signature]  
Professional No.: [Number]

**SITE PLAN APPROVAL STAMP**  
MONTGOMERY COUNTY PLANNING BOARD  
APPROVED FOR: [Date]  
APPROVED BY: [Signature]



**EXCESSIVE SLOPE DETENTION TIME CHECK**

### TOLL BROTHERS PHASE 2 CABIN BRANCH ELECTION DISTRICT NO. 2 MONTGOMERY COUNTY, MARYLAND

**Call Toll Free 1-800-237-7777**  
All Plans Are Prepared in Accordance with the Maryland Department of Transportation, Planning and Construction Division, Standard Specifications for Road and Bridge Construction, 2009 Edition.

**RODGERS CONSULTING**  
1000 Columbia Avenue, Suite 200  
Columbia, MD 21046  
Phone: (410) 737-2105  
Fax: (410) 737-2106  
www.rodgersconsulting.com

NO.	DATE	BY	REVISION

Project/Client: TOLL BROTHERS PHASE 2 PARTNERSHIP  
1000 Columbia Avenue, Suite 200  
Columbia, MD 21046  
Phone: (410) 737-2105  
Fax: (410) 737-2106  
www.rodgersconsulting.com

Contract No.: [Number]  
Date: [Date]

Scale: 1" = 40' (Horizontal), 1" = 8' (Vertical)

Graphic Scale: 1" = 40' (Horizontal), 1" = 8' (Vertical)



MATCHLINE - SEE SHEET 7

MATCHLINE - SEE SHEET 10



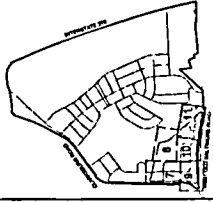
CLARKSBURG ROAD (MD RTE 121)  
(BY CABIN BRANCH MANAGEMENT, LLC)  
SEE PRELIMINARY PLAN FOR PHASING

ONE INCH EQUAL TO  
FOOT

ONE INCH EQUAL TO  
FOOT

ONE INCH EQUAL TO  
FOOT





- PROPOSED SIGNAGE - DIRECTIONAL AND IDENTIFICATION:**
- 1' = 1' (Proposed)
  - 2' = 2' (Proposed)
  - 3' = 3' (Proposed)
  - 4' = 4' (Proposed)
  - 5' = 5' (Proposed)
  - 6' = 6' (Proposed)
  - 7' = 7' (Proposed)
  - 8' = 8' (Proposed)
  - 9' = 9' (Proposed)
  - 10' = 10' (Proposed)

**PROPOSED SIGNAGE - IDENTIFICATION:**

Signature: [Signature]  
Title: [Title]

**SITE PLAN APPROVAL STAMP**  
SITE PLAN NO. 820100030  
APPROVED FOR: [Date]  
MONTGOMERY COUNTY PLANNING BOARD



**PROFESSIONAL CERTIFICATION:**  
I certify that I am a Professional Engineer and I am duly licensed in the State of Maryland. I certify that the above information is true and correct and that I am a duly licensed Professional Engineer in the State of Maryland. I certify that I am a duly licensed Professional Engineer in the State of Maryland.

**CALL TOLL SERVICE AT:**  
1-800-257-7777  
Montgomery County Dept. of Government Services

**SITE PLAN**

TOLL BROTHERS PHASE 2  
CABIN BRANCH  
ELECTRIC DISTRICT NO. 2  
MONTGOMERY COUNTY, MARYLAND

**RODGERS CONSULTING**  
7000 Columbia Gateway Drive, Suite 230  
Columbia, MD 21046  
Phone: (410) 973-3415  
FAX: (410) 973-3416  
Contact: Mr. Tom Murray

**TOLL BROTHERS PHASE 2**  
CABIN BRANCH  
ELECTRIC DISTRICT NO. 2  
MONTGOMERY COUNTY, MARYLAND

Created/Drawn by: [Name]  
7000 Columbia Gateway Drive, Suite 230  
Columbia, MD 21046  
Phone: (410) 973-3415  
FAX: (410) 973-3416  
Contact: Mr. Tom Murray



MATCH LINE - SEE SHEET 8

MATCH LINE - SEE SHEET 10

NO.	DATE	REVISIONS

NO.	DATE	REVISIONS

REVISIONS

**DISCLAIMER:** THIS PLAN IS A PRELIMINARY DESIGN. IT IS NOT TO BE USED FOR CONSTRUCTION. THE DESIGNER ASSUMES NO LIABILITY FOR ANY DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES, ARISING OUT OF OR FROM THE USE OF THIS PLAN. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE ACCURACY OF ALL INFORMATION PROVIDED BY OTHERS. THE USER OF THIS PLAN SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE ACCURACY OF ALL INFORMATION PROVIDED BY OTHERS.

**REVISIONS:** [Table with 3 columns: NO., DATE, REVISIONS]

**PROJ. NO.:** [Number]

**DATE:** [Date]

**SCALE:** [Scale]

**DATE:** [Date]

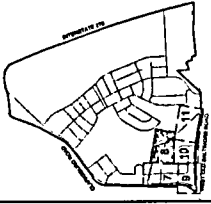
**SCALE:** [Scale]

**DATE:** [Date]

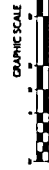
**SCALE:** [Scale]



PRELIMINARY NOT FOR CONSTRUCTION



**KEY MAP**  
MONTGOMERY COUNTY  
AEC MAP # 609 2/4  
MDC MAP # 271 10/11



CALL "MISS UTILITY" AT  
1-800-257-7777

NO CHANGE FEATURES SHALL BE LOCATED WITHIN THE  
LIMITS OF THIS PLAN UNLESS THE LOCATION OF SUCH  
FEATURES IS SHOWN ON THIS PLAN.

**REGISTERED PROFESSIONAL ENGINEER**  
No. 11,870  
MONTGOMERY COUNTY  
CONSULTING ENGINEER

**SITE PLAN**

**OWNER:**  
TOLL BROTHERS PHASE 2  
CABIN BRANCH  
ELECTRIC DISTRICT NO. 2  
MONTGOMERY COUNTY, MARYLAND

**DESIGNER:**  
RODGERS  
CONSULTING  
ENGINEERS

**DATE:** \_\_\_\_\_  
**BY:** \_\_\_\_\_  
**CHECKED BY:** \_\_\_\_\_  
**APPROVED BY:** \_\_\_\_\_

**PROJECT:**  
TOLL BROTHERS PHASE 2  
CABIN BRANCH  
ELECTRIC DISTRICT NO. 2  
MONTGOMERY COUNTY, MARYLAND

**OWNER'S ADDRESS:**  
TOLL BROTHERS PHASE 2 PARTNERSHIP  
7144 Columbia Quarry Drive, Suite 230  
Columbia, MD 21046  
Phone: (410) 772-7111  
Contact: Ms. Tom Myers

NO.	DATE	REVISION

PROJECT APPROVED BY THE CONSULTING ENGINEER:  
DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
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**REGISTERED PROFESSIONAL ENGINEER**  
No. 11,870  
MONTGOMERY COUNTY  
CONSULTING ENGINEER

**SITE PLAN**

**OWNER:**  
TOLL BROTHERS PHASE 2  
CABIN BRANCH  
ELECTRIC DISTRICT NO. 2  
MONTGOMERY COUNTY, MARYLAND

**DESIGNER:**  
RODGERS  
CONSULTING  
ENGINEERS

**DATE:** \_\_\_\_\_  
**BY:** \_\_\_\_\_  
**CHECKED BY:** \_\_\_\_\_  
**APPROVED BY:** \_\_\_\_\_

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TOLL BROTHERS PHASE 2  
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ELECTRIC DISTRICT NO. 2  
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**SITE PLAN**