AVERAGE WIDTH OF STREAM BUFFER ON EACH SIDE OF STREAM - NA
ACREAGE OF FOREST PLANTED WITHIN PRIORITY AREAS - NA
ACREAGE OF FOREST PLANTED WITHIN STREAM BUFFERS - 0
ACREAGE OF FOREST PLANTED WITHIN 100-YEAR FLOODPLAIN - 0
ACREAGE OF FOREST CLEARED WITHIN 100-YEAR FLOODPLAIN - 0

THE SITE DOES INCLUDE FOREST INTERIOR DWELLING SPECIES HABITAT.


BASED ON A REVIEW OF THE SSPRA GIS LAYER PREPARED BY THE HERITAGE DATA TABLE:
THE SITE IS NOT A HISTORIC PROPERTY OR PLACE.
THE SITE IS LOCATED WITHIN THE PATUXENT PRIMARY MANAGEMENT AREA.
THERE ARE ENVIRONMENTALLY SENSITIVE AREAS (STREAM BUFFER) WITHIN THREE FOREST STANDS (STANDS A, B, AND C) WERE IDENTIFIED WITHIN THE PROJECT STUDY AREA. BOTH FOREST STAND AT HIGHLY ERODIBLE SOILS (1B, 1C, 2B, 2C, 4B, 5B, 6A, 6B, 6C, 6D) AND 116E) THAT COVER THE MAJORITY OF THE PARCEL.

THE TOTAL TRACT AREA OF THE PROJECT. THE STREAM BUFFER WAS EXPANDED TO INCLUDE THE HIGHLY ERODIBLE SOILS (1B, 1C, 2B, 2C, 4B, 5B, 6A, 6B, 6C, 6D) AND 116E) THAT COVER THE MAJORITY OF THE PARCEL.

THERE ARE 73 SPECIMEN, CHAMPION AND/OR HISTORIC TREES LOCATED WITHIN THE AREA OF ENVIRONMENTAL STANDS WERE IDENTIFIED AS A PRIORITY RETENTION STANDS INC. ON OCTOBER 24, 2019.

INC. ON OCTOBER 24, 2019.

THE TAX ID FOR THE SITE IS 02173505.

THE LAND USE CLASSIFICATION IS AGRICULTURE.

THE SITE IS NOT WITHIN A SENSITIVE SPECIES PROTECTION REVIEW AREA EXPANDED TO INCLUDE THE HIGHLY ERODIBLE SOILS (1B, 1C, 2B, 2C, 4B, 5B, 6A, 6B, 6C, 6D) AND 116E) THAT COVER THE MAJORITY OF THE PARCEL.

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BASED ON A REVIEW OF THE SSPRA GIS LAYER PREPARED BY THE HERITAGE DATA TABLE:
THE SITE IS NOT A HISTORIC PROPERTY OR PLACE.
THE SITE IS LOCATED WITHIN THE PATUXENT PRIMARY MANAGEMENT AREA.

THERE ARE ENVIRONMENTALLY SENSITIVE AREAS (STREAM BUFFER) WITHIN THREE FOREST STANDS (STANDS A, B, AND C) WERE IDENTIFIED AS A PRIORITY RETENTION STANDS INC. ON OCTOBER 24, 2019.

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THERE ARE ENVIRONMENTALLY SENSITIVE AREAS (STREAM BUFFER) WITHIN THREE FOREST STANDS (STANDS A, B, AND C) WERE IDENTIFIED AS A PRIORITY RETENTION STANDS INC. ON OCTOBER 24, 2019.

INC. ON OCTOBER 24, 2019.

THE TAX ID FOR THE SITE IS 02173505.

THE LAND USE CLASSIFICATION IS AGRICULTURE.
**FOREST CONSERVATION PLAN**

**SITE:** BROOKEVILLE ROAD PROPOSED TOWER

**APPLICANT:** RADIO COMMUNICATIONS SERVICES (DEPARTMENT OF TECHNOLOGY SERVICES)

**PLAN NUMBER:** FCP-GN

**STATE BILL 666-NO NET LOSS OF FOREST POLICY-FOREST CONSERVATION ACT**

**NOTE:**

1. **EACH INSPECTION DESCRIBED ABOVE SHALL BE MADE PROMPTLY AFTER RECEIPT OF WRITTEN NOTICE FROM DEVELOPER, AND ALL REASONABLE EFFORTS SHALL BE MADE BY M-NCPPC TO CONDUCT THE INSPECTION AND INFORM DEVELOPER OF THE RESULTS WITHIN TEN (10) WORKING DAYS OF THE DATE OF NOTICE.**

2. **THE INSPECTION OF RETENTION AND REFORESTATION AREAS BY PLANNING BOARD ENFORCEMENT SHALL BE AS SPECIFIED IN THE "TREES TECHNICAL MANUAL."**

**FOREST CONSERVATION WORKSHEET**

<table>
<thead>
<tr>
<th>NET TREE AREA</th>
<th>156.51</th>
<th>0.03</th>
</tr>
</thead>
</table>

**MORTON'S LIST OF RARE, THREATENED AND ENDANGERED PLANTS**

**STATE BILL 666-NO NET LOSS OF FOREST POLICY-FOREST CONSERVATION ACT**

**NOTE:**

1. **MIGRATION WILL BE PAID INTO A MITIGATION BANK.**

**DEVELOPER'S CERTIFICATE**

**THE UNDERGROUNDS AGREE TO ESTATE THE FEATURES OF THE APPROVED PLAN, INCLUDING BUT NOT LIMITED TO: SHAPING, DESIGN, FOREST PLANTING, MAINTENANCE, AND ALL OTHER APPROPRIATE AGREEMENTS.**

**APPLICANT:** RADIO COMMUNICATIONS SERVICES (DEPARTMENT OF TECHNOLOGY SERVICES)

**CONTACT PERSON OR OWNER:** Donald Williams

**ADDRESS:** 800 Pinette Dr Suite 6 Lumberton Heights, MD 21090

**PHONE & FAX:** 410-455-0216 don.williams@treemoderations.com

**SIGNATURE:** [Signature]

**APPLICANT: RADIO COMMUNICATIONS SERVICES (DEPARTMENT OF TECHNOLOGY SERVICES)**

**FOREST CONSERVATION PLAN**

**BROOKEVILLE ROAD PROPOSED TOWER**

**FOREST CONSERVATION ACT**

**NOTE:**

1. **ALERTS ON SITE MAINTENANCE, MUST BE CONSIDERED BEFORE CLEARING & GRADING.**

2. **AFTER PERMIT ISSUANCE, REMOVE & PROTECT ALL PROTECTED TREES & SHRUBS.**

3. **AFTER A YEAR MAINTENANCE, MUST BE CONSIDERED BEFORE CLEARING & GRADING.**

**CRITICAL ROOT ZONE OF ALL TREES GREATER THAN 24" ARE SHOWN ON THIS PLAN.**

**FOREST CONSERVATION ACT**

**NOTE:**

1. ** MITIGATION WILL BE PAID INTO A MITIGATION BANK.**

2. **ONE-TIME PERMIT FEE PAID TO THE COUNTY.**

3. **AFTER A YEAR MAINTENANCE, MUST BE CONSIDERED BEFORE CLEARING & GRADING.**

**CRITICAL ROOT ZONE OF ALL TREES GREATER THAN 24" ARE SHOWN ON THIS PLAN.**

**APPENDIX: TREE TECHNICAL MANUAL**

**STATE BILL 666-NO NET LOSS OF FOREST POLICY-FOREST CONSERVATION ACT**

**NOTE:**

1. **THE UNDERGROUNDS AGREE TO ESTATE THE FEATURES OF THE APPROVED PLAN, INCLUDING BUT NOT LIMITED TO: SHAPING, DESIGN, FOREST PLANTING, MAINTENANCE, AND ALL OTHER APPROPRIATE AGREEMENTS.**

**APPLICANT:** RADIO COMMUNICATIONS SERVICES (DEPARTMENT OF TECHNOLOGY SERVICES)

**CONTACT PERSON OR OWNER:** Donald Williams

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