

**Plat Name:** Clarksburg Town Center  
**Plat #:** 220200560

**Location:** Located in the northeast quadrant of the intersection of St. Clair Road and Stringtown Road.

**Master Plan:** Clarksburg Master Plan

**Plat Details:** CRT zone; 4 parcels

**Owner:** Third Try, LC.

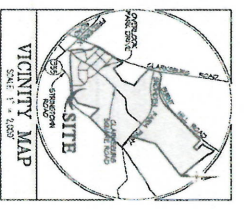
The subdivision plat has been reviewed by M-NCPPC staff and determined to be in compliance with Preliminary Plan No. 11995042B (MCPB Resolution No. 15-92) and with Site Plan No. 82007022D (Certified Site Plan dated May 10, 2016), as approved by the Board, and that any minor modifications reflected on the plat do not alter the intent of the Board's previous approval of the aforesaid plans.



# CLARKSBURG TOWN CENTER

## INDEX PLANS

SITE PLAN AMENDMENT 82007022D



### PROJECT TEAM

DEVELOPER

410 ELM STREET DEVELOPMENT  
1100 REVERLY ROAD, SUITE 240  
N. LEXINGTON, VIRGINIA 22404

DESIGNER

CIVIL ENGINEER/ LANDSCAPE ARCHITECT  
GIVENS, LITTLE AND WEBER, P.A.  
3000 NATIONAL DRIVE, SUITE 250  
BROOKVILLE, MARYLAND 20686

ARCHITECT

THE GREENWAY  
6001 ARLINGTON RD.  
BETHESDA, MARYLAND 20814

WEST SIDE

CIVIL ENGINEER/ LANDSCAPE ARCHITECT  
GIVENS, LITTLE AND WEBER, P.A.  
3000 NATIONAL DRIVE, SUITE 250  
BROOKVILLE, MARYLAND 20686

LANDSCAPE ARCHITECT

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3000 NATIONAL DRIVE, SUITE 250  
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ARCHITECT

THE GREENWAY  
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Piedmont Woods Park

CIVIL ENGINEER/ LANDSCAPE ARCHITECT  
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3000 NATIONAL DRIVE, SUITE 250  
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LANDSCAPE ARCHITECT

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ARCHITECT

### SITE PLAN SHEET SCHEDULE

One drawing from separate contracts. The Clarksburg Town Center  
Site Plan Amendment 82007022D

#### INDEX PLANS

TITLE	SHEET NO.
General Special	
Approved Plans	
Site Layout Plans	
Building Layout & Development Standards	
Planning Controls	
TRPA	
Ordinance Database	
Development Permit	
Authorization Forms	
Residents Club Architectural Forms	
Plant Spec Ordinance Interactions	



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*[Signature]*

U.S. District Court  
Southern District of New York

**DEVELOPERS INQUIRY**

IN ORDER TO OBTAIN SPECIAL PRICES, WE ASK YOU TO FILL IN THE FOLLOWING INFORMATION. PLEASE PRINT OR TYPE.

Company Name \_\_\_\_\_ Job Title \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Signature \_\_\_\_\_

[illegible]

PREPARED FOR: C/O CLARK SUDGOW TOWN CENTER 1255 BOWEN ROAD, SUITE 200 ALBANY, NEW YORK 12206 PHONE: 765 744-9296		GREEN SPACE EXHIBIT CLARK SUDGOW TOWN CENTER INDEX PLANS		SHEET 1 OF 207 DATE JAN., 2014 EIR - 42		DRAWN RAK-2/STP 10.00.00 SCALE 1"=60' 1-05	
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