



MONTGOMERY COUNTY PLANNING DEPARTMENT
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

MCPB
Item #1B
3-18-2021

MEMORANDUM

DATE: March 5, 2021

TO: Montgomery County Planning Board

FROM: Stephen Smith, Coordinator 
Jay Beatty, Senior Planner 
I.R.C. Division
(301) 495-4522 & (301) 495-2178

SUBJECT: Informational Maps and Summary of Record Plats for the Planning Board
Agenda for March 18, 2021

The following record plats are recommended for APPROVAL, subject to the appropriate conditions of approval of the preliminary plan and site plan, if applicable, and conditioned on conformance with all requirements of Chapter 50 of the Montgomery County Code. Attached are specific recommendations and copies of plan drawings for the record plat. The following plats are included:

220200630 Amalyn Bethesda

220210410 Glen Mill Knolls

Plat Name: Amalyn Bethesda
Plat #: 220200630

Location: Located approximately between the northern terminus of Greentree Road and the western terminus of Greyswood Road.

Master Plan: North Bethesda - Garrett Park Master Plan

Plat Details: R-90 zone; 24 lots, 5 parcels

Owner: WCTL Amalyn LLC

The subdivision plat has been reviewed by M-NCPPC staff and determined to be in compliance with Preliminary Plan No. 120160290 (MCPB Resolution No. 17-053) and with Site Plan No. 820170170 (Certified Site Plan dated November 25, 2019), as approved by the Board, and that any minor modifications reflected on the plat do not alter the intent of the Board's previous approval of the aforesaid plans.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED, OWNERS OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THIS SUBDIVISION RECORD PLAT TO BE PREPARED AND RECORDED IN ACCORDANCE WITH SECTION 50-4-3.6 OF THE MONTGOMERY COUNTY PLANNING AND ZONING ORDINANCES.

FURTHER, WE GRANT TO THE APPLICABLE UTILITY COMPANIES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, THE RIGHT TO USE, IN, ON, AND OVER THE LAND DESCRIBED HEREON AS "PULLED" WITH THE TERMS AND PROVISIONS OF SAID GRANT BEING THOSE SET FORTH IN THAT CERTAIN "PULL" AGREEMENT, RECORDED IN LIBERTY 284 AT FOLIO 427 AMONG THE LAND RECORDS OF MONTGOMERY COUNTY, MARYLAND.

THERE ARE NO SUITS OR ACTIONS AT LAW, LEASES, EJECTMENTS, OR TRUSTS AFFECTING THE PROPERTY INCLUDED IN THIS PLAT OF SUBDIVISION RECORDED IN THE LAND RECORDS OF MONTGOMERY COUNTY, MARYLAND. THE RECORDS OF SAID DEED OF TRUST ASSENT TO THIS PLAT OF SUBDIVISION BY SAVING BELOW.

WZLL AMALYN LLC
JONAH THORP
SENIOR VICE PRESIDENT

U.S. BANK NATIONAL ASSOCIATION d/b/a HOUSING CAPITAL COMPANY
CERRE HARPER
ASSISTANT VICE PRESIDENT/JOHN ADMINISTRATOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SUBDIVISION SHOWN HEREON IS TRUE TO THE SURVEY AND THAT THE PLAT OF SUBDIVISION IS CORRECT AND THAT IT IS A SUBDIVISION OF PART OF THE LAND CONVERTED FROM D.C. RECORDS IN BOOK 60000 AND PAGE 18 AMONG THE MONTGOMERY COUNTY LAND RECORDS.

I HEREBY CERTIFY THAT, ONCE ENGAGED AS DESCRIBED IN THE OWNER'S CERTIFICATE HEREON, ALL PROPERTY MARKERS AND OTHER SURVEY DATA WERE LOCATED AND THE REQUIREMENTS OF SECTION 50-4-3.5 OF THE MONTGOMERY COUNTY CODE.

THE TOTAL AREA INCLUDED IN THIS PLAT OF SUBDIVISION IS 2.946 ACRES, MORE OR LESS, AND THE TOTAL AREA OF WHICH IS DEDICATED TO PUBLIC USE.

THE WORK DESCRIBED HEREON WAS PREPARED UNDER MY DIRECT RESPONSIBLE CHARGE AND IS IN ACCORDANCE WITH COMAR TITLES, SUBTITLE 13, CHAPTER 06, REGULATION 12.

DATE: 02/11/2021

CURVE TABLE

CURVE NO.	LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD	BEARING	CHORD LENGTH
C1	11.20	92.00	113.05	5.69	5.69	S 150.13° E	11.20
C2	12.99	92.00	113.05	6.69	6.69	S 32.37° E	12.99
C3	12.99	92.00	113.05	6.69	6.69	N 95.41° W	12.99
C4	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C5	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C6	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C7	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C8	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C9	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C10	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C11	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C12	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C13	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C14	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C15	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C16	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C17	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C18	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C19	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C20	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C21	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C22	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99
C23	12.99	92.00	113.05	6.69	6.69	N 86.17° W	12.99

LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	N 86.17° W	11.20
L2	N 86.17° W	12.99
L3	N 86.17° W	12.99
L4	N 86.17° W	12.99
L5	N 86.17° W	12.99
L6	N 86.17° W	12.99
L7	N 86.17° W	12.99
L8	N 86.17° W	12.99
L9	N 86.17° W	12.99
L10	N 86.17° W	12.99
L11	N 86.17° W	12.99
L12	N 86.17° W	12.99
L13	N 86.17° W	12.99
L14	N 86.17° W	12.99
L15	N 86.17° W	12.99
L16	N 86.17° W	12.99
L17	N 86.17° W	12.99
L18	N 86.17° W	12.99
L19	N 86.17° W	12.99
L20	N 86.17° W	12.99
L21	N 86.17° W	12.99
L22	N 86.17° W	12.99
L23	N 86.17° W	12.99

AREA TABULATION

AREA NO.	AREA
A1	181,677 sq. ft.
A2	1,936 sq. ft.
A3	1,936 sq. ft.
A4	1,936 sq. ft.
A5	1,936 sq. ft.
A6	1,936 sq. ft.
A7	1,936 sq. ft.
A8	1,936 sq. ft.
A9	1,936 sq. ft.
A10	1,936 sq. ft.
A11	1,936 sq. ft.
A12	1,936 sq. ft.
A13	1,936 sq. ft.
A14	1,936 sq. ft.
A15	1,936 sq. ft.
A16	1,936 sq. ft.
A17	1,936 sq. ft.
A18	1,936 sq. ft.
A19	1,936 sq. ft.
A20	1,936 sq. ft.
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A88	1,936 sq. ft.
A89	1,936 sq. ft.
A90	1,936 sq. ft.
A91	1,936 sq. ft.
A92	1,936 sq. ft.
A93	1,936 sq. ft.
A94	1,936 sq. ft.
A95	1,936 sq. ft.
A96	1,936 sq. ft.
A97	1,936 sq. ft.
A98	1,936 sq. ft.
A99	1,936 sq. ft.
A100	1,936 sq. ft.

TOTAL AREA OF PLAT 280,494 sq. ft.

MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

MONTGOMERY COUNTY PLANNING BOARD

APPROVED: _____

CHAIRMAN

ASST. SECRETARY TREASURER

W-NCP&PC RECORD FILE NO.

RECORDED: _____

MONTGOMERY COUNTY DEPARTMENT OF PERMITTING SERVICES

APPROVED: 3/11/2021

BY: M. P. P. P.

DIRECTOR

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