MCPB Item 1

Date: 3-18-21

Proposed Category Map Amendment: Montgomery County Comprehensive Water Supply and Sewerage Systems Plan – 2021-2 - One Administrative Case

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**Completed:** 3/10/2021

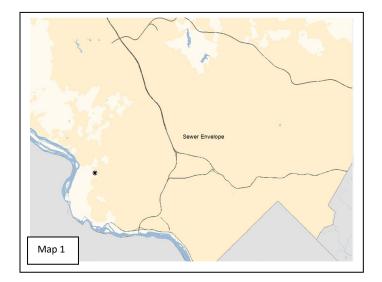
## Description

# **Proposed Amendment:**

Montgomery County Comprehensive Water Supply and Sewerage Systems Plan – One Administrative Water/Sewer Category Change

Referred to the Planning Board for a determination of consistency with relevant master and sector plans, with recommendations to the County Executive for final action.

**Staff Recommendation:** Transmit Recommendations to the County Executive



# **Summary**

The Planning Board is required by State law to make a Master Plan consistency determination on each Water and Sewer Category Change Request (WSCCR). Map 1 shows the location of the property requesting water and sewer service with an asterisk.

The Planning Board's recommendations will be transmitted to the County Executive for final action. Information and maps of zoning, existing and proposed use, and recommendations from other agencies are shown in the attached packet from the County Executive (Attachment A). The recommendation made by Staff agree with the County Executive's recommendation.

## STAFF RECOMMENDATION

Transmit the Planning Board's comments and recommendations to the County Executive.

# **2021-1 Administrative Amendment**

## WSCCR 21-POT-02A: Jennifer and James Anschutz

The 2.91-acre lot is zoned RE-2 and has an existing house on a septic system. It is within the Sewer envelope of the Potomac Subregion Master Plan and abuts an existing sewer main. The Department of Environmental Protection notes that Advanced Action on this case was granted in December 2020 under the abutting main policy. See page 3 of Attachment A.

**Staff Recommendation**: Approve S-1

**County Executive Recommendation:** Approve S-1

#### **NEXT STEP**

The Planning Board's recommendation will be transmitted to the County Executive. Final action by the County Executive will follow.

## Attachment:

A. County Executive Notice of Public Hearing and Attached Package.