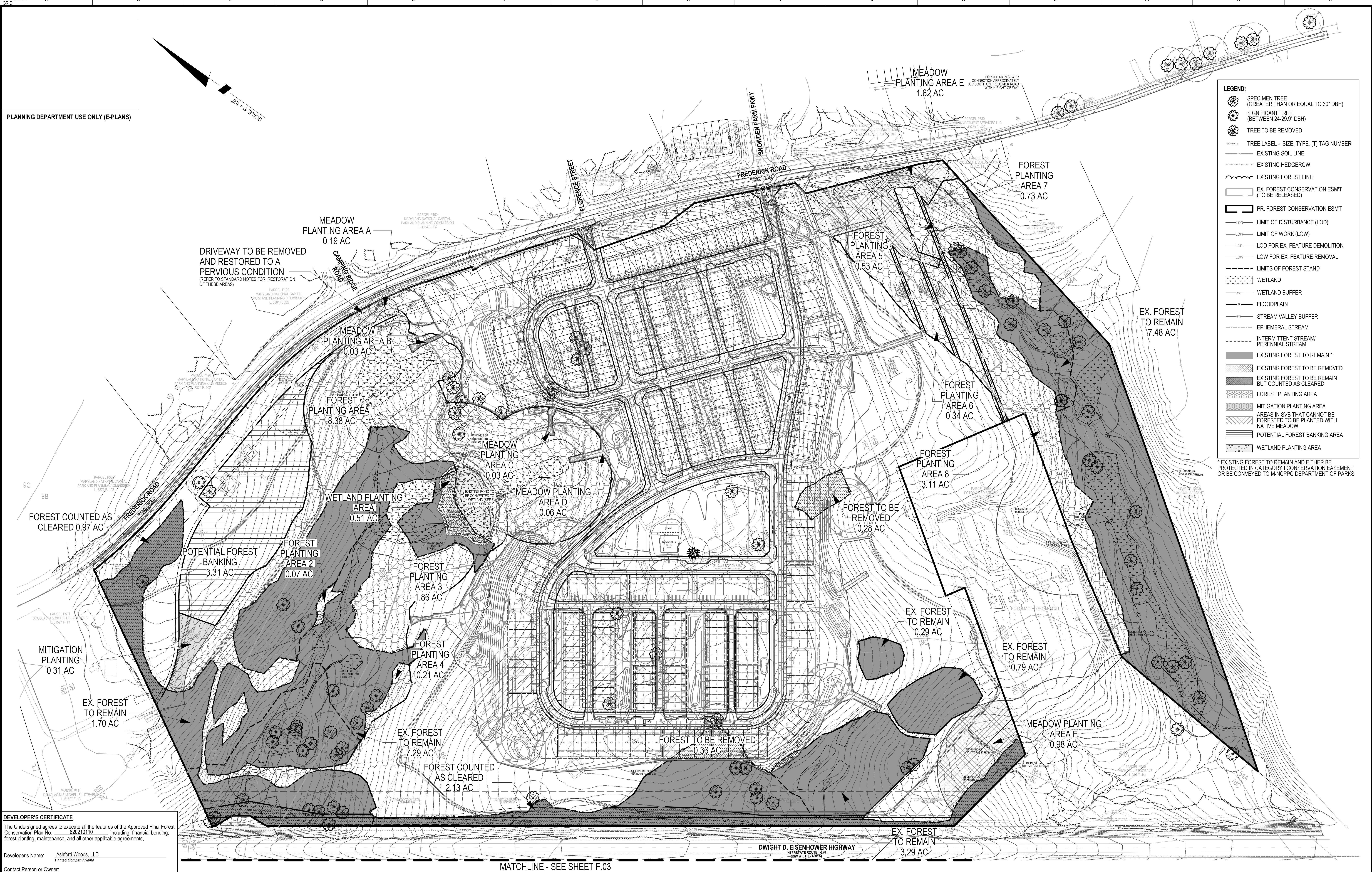


PLANNING DEPARTMENT USE ONLY (E-PLANS)

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DEVELOPER'S CERTIFICATE
The Undersigned agrees to execute all the features of the Approved Final Forest Conservation Plan No. 820210110, including, financial bonding, forest planting, maintenance, and all other applicable agreements.

Developer's Name: Ashford Woods, LLC
Printed Company Name
Contact Person or Owner: Michael Natelli
Printed Name
Address: 506 Main Street, Suite 300, Gaithersburg, MD 20878
Phone and Email: 301-590-7346
Signature: _____

MATCHLINE - SEE SHEET F.03

NOTE: SEE SHEET F.39 FOR MITIGATION PLANTING PLAN, SEE SHEET F.40 FOR REFORESTATION, MEADOW, AND MITIGATION PLANTING SCHEDULES.

100 50 0 100 200

OVERALL PLAN - EAST



Rockville Office
2 Research Place, Suite 100
Rockville, MD 20850
P. 301.948.2750 F. 301.948.9067

Rockville
Lanham
Waldorf
Leonardtown
Frederick
Soltesz DC, LLC

MISS UTILITY NOTE

INFORMATION CONCERNING EXISTING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS. THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION AND ELEVATION OF ALL EXISTING UTILITIES AND UTILITY CROSSINGS BY DRIVING TEST PITS BY HAND, WELL IN ADVANCE OF THE START OF EXCAVATION. CONTACT "MISS UTILITY" AT 1-800-261-7777. 48 HOURS PRIOR TO THE START OF EXCAVATION, IF CLEARANCES ARE LESS THAN SHOWN ON THIS PLAN OR TWELVE (12) INCHES, WHICHEVER IS LESS, CONTACT THE ENGINEER AND THE UTILITY COMPANY BEFORE PROCEEDING WITH CONSTRUCTION. CLEARANCES LESS THAN NOTED MAY REQUIRE REVISIONS TO THIS PLAN.

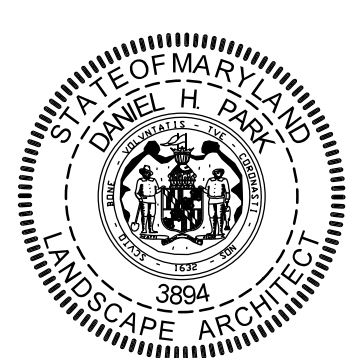
OWNER

MATTLIN ENTERPRISES LLC
PO BOX 178
CLARKSBURG MD 20871-0178
240-375-7279
BOB EGAN

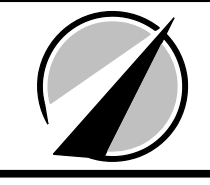
DEVELOPER/APPLICANT

ASHFORD WOODS, LLC
506 MAIN ST, SUITE 300
GAIITHERSBURG, MD 20878
301-590-7346
MICHAEL NATELLI

MAP	9	GRID	B-3
TAX MAP	EW122	ZONING CATEGORY:	R-50 / CEE RURAL, CWE
WESC 200' SHEET	233NN14		
SITE DATUM			
HORIZONTAL:	NAD 83/95		
VERTICAL:	NGVD25		



FINAL FOREST CONSERVATION PLAN
ASHFORD WOODS
FORMERLY KNOWN AS EGAN PROPERTY
#820210110
CLARKSBURG (2ND) ELECTION DISTRICT, MONTGOMERY COUNTY, MARYLAND



1" = 100'

SHEET **F.02**
OF **42**

PROJECT NO.
0775-90-00