

Proposed Category Map Amendment: Montgomery County Comprehensive Water Supply and Sewerage Systems Plan – 2021-4 - One Administrative Case

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Completed: 11/12/21

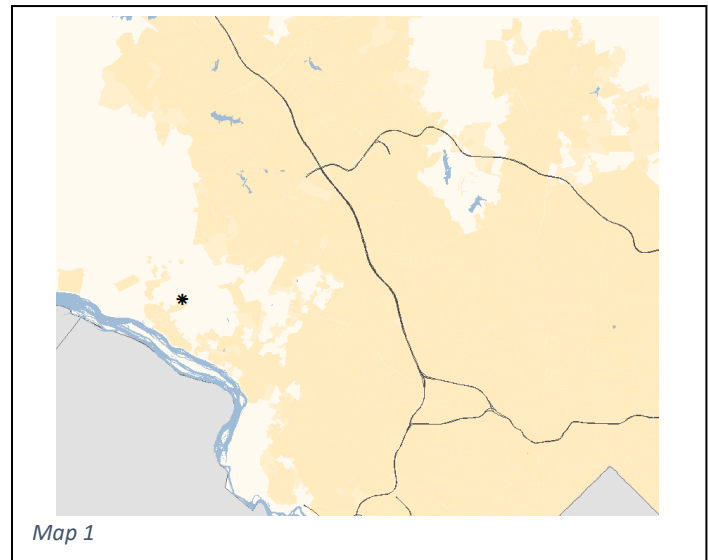
Description

Proposed Amendments:

Montgomery County Comprehensive Water Supply and Sewerage Systems Plan – One Administrative Water/Sewer Category Change

Referred to the Planning Board for a determination of consistency with relevant master plans, with recommendations to the County Executive for final action.

Staff Recommendation: *Transmit Recommendation to the County Executive*



Summary

The Planning Board is required by State law to make a Master Plan conformance determination on each Water and Sewer Category Change Request (WSCCR). Map 1 shows the location of the property requesting water and sewer service with an asterisk.

The Planning Board's recommendation will be transmitted to the County Executive for final action. Information and maps of zoning, existing and proposed use, and recommendations from other agencies are shown in the attached packet from the County Executive (Attachment A). Staff recommendation of approval is consistent with the County Executive's recommendation.

STAFF RECOMMENDATION

Transmit the Planning Board’s comments and recommendation to the County Executive.

2021-4 Administrative Amendment

WSSCR 21-TRV-04A: Younkers

This 15.24-acre parcel is zoned RE-2 and the owner plans to subdivide into seven lots. The water and sewer plan generally excludes this and other low-density zones from access to the public sewer system. However, this parcel confronts the edge of the 2002 Potomac Subregion Master Plan Sewer Envelope across Travilah Road and is approximately 200 feet from the point at which WSSC will allow a connection to the existing low pressure main in Bissel Road (See page 6, Attachment A). Therefore, under the Potomac Peripheral Sewer Policy, this property is eligible for sewer service.

Staff Recommendation: Approve W-3, S-3
County Executive Recommendation: Approve W-3, S-3

NEXT STEP

The Planning Board’s recommendation will be transmitted to the County Executive for final action.

ATTACHMENT

Attachment A – County Executive Notice of Public Hearing and Attached Package