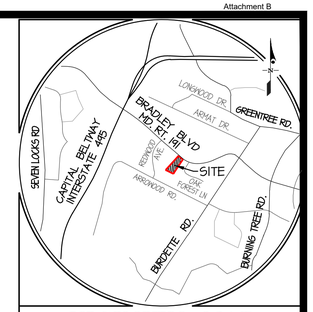
Attachment B

48 Hours
Before You Dig
Call
"MISS UTILITY"
Service Protection Center

MEMBER
ONE CALL SYSTEMS INTERNATIONAL

CALL TOLL FREE
1-800-257-7777

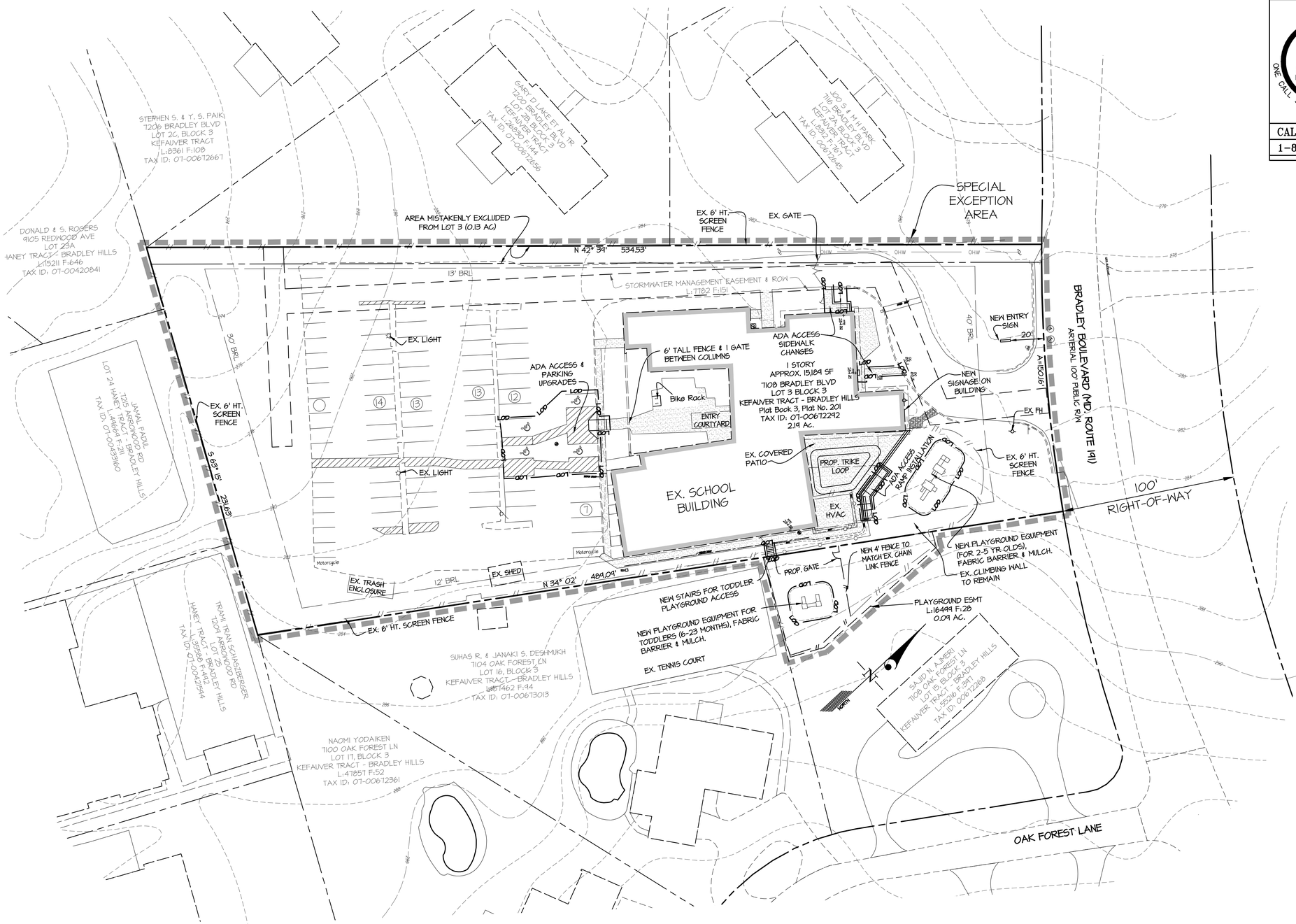



# VICINITY MAP
SCALE: 1" = 2,000'

WSSC GRID: 211NW07 ADC MAP: 66 A-7

## EXISTING UTILITY NOTES

1. FOR MARKING LOCATIONS OF EXISTING UTILITIES, NOTIFY "MISS UTILITY" AT 1-800-257-7777, 48 HOURS PRIOR TO ANY EXCAVATION OR CONSTRUCTION.
2. INFORMATION CONCERNING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS. THE CONTRACTOR MUST DETERMINE THE EXACT LOCATIONS AND ELEVATIONS OF THE UTILITIES BY DIGGING TEST PITS BY HAND AT ALL UTILITY CROSSINGS WELL IN ADVANCE OF TRENCHING. IF CLEARANCES ARE LESS THAN SPECIFIED ON THIS PLAN OR LESS THAN 12 INCHES WHEN NOT SPECIFIED, CONTACT THE ENGINEER AND THE OWNER OF THE OTHER INVOLVED UTILITY BEFORE PROCEEDING WITH CONSTRUCTION.
3. FOR FIELD LOCATION OF GAS LINE SERVICES, NOTIFY WASHINGTON GAS LIGHT CO., 703-750-1000, 48 HOURS PRIOR TO THE START OF ANY EXCAVATION OR CONSTRUCTION.
4. OMISSIONS AND/OR ADDITIONS OF UTILITIES FOUND DURING CONSTRUCTION SHALL BE THE SOLE RESPONSIBILITY OF ANY CONTRACTOR ENGAGED IN EXCAVATION AT THIS SITE. GUTSCHICK, LITTLE & WEBER, P.A., SHALL BE NOTIFIED IMMEDIATELY OF ANY AND ALL UTILITY INFORMATION, OMISSIONS AND ADDITIONS FOUND BY ANY CONTRACTOR.
5. DUE TO THE PROXIMITY OF LIVE UNDERGROUND AND OVERHEAD UTILITIES, WE ARE NOT RESPONSIBLE FOR ANY DAMAGE OR INJURY SUSTAINED DURING CONSTRUCTION BY ANY PERSONS, TRUCKS, TRAILERS, OR EQUIPMENT USED ON OR ADJACENT TO THE SITE.




## LEGEND

- EX. CONTOURS
- PROP. CONTOURS
- EX. BUILDING
- SPECIAL EXCEPTION AREA
- EX. STREAM
- EX. CURB
- EX. SIDEWALK
- SIDEWALK
- EX. ELECTRIC
- EXISTING OVERHEAD WIRE
- EX. UTILITY POLE
- EX. GAS
- EX. SAN.
- EX. WATER
- EX. STORM DRAIN
- PROPOSED LOD
- EX. PROPERTY LINE
- EX. LIGHT POLE

## PROFESSIONAL CERTIFICATION

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 22914, EXPIRATION DATE: JANUARY 20, 2022.

11/17/2021

S-2345-B

GLW
PLANNING | ENGINEERING | SURVEYING
3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20866 | GLWPA.COM
PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

DESIGNED BY: KAF
DRAWN BY: HKJ
CHECKED BY: KAF

| DATE | REVISION | BY | APP'R. |
|---|---|---|---|

SCALE: 1" = 30'
0' 15' 30' 60' 120'

PREPARED FOR:
Guidepost A LLC
c/o Higher Ground Education
10 Orchard Road, Suite 200
Lake Forest, California 92630
Attn: Matt Knopf
949-339-1957

| SCALE | ZONING |
|---|---|
| 1"=30' | R-200 |
| DATE | TAX MAP - GRID |
| July 2021 | GP-341 |

**SPECIAL EXCEPTION SITE PLAN**

# GUIDEPOST MONTESSORI
**Lot 3 & p/o Lot 15, Block 3**
**Plat Book 3, Plat No. 201**
7108 BRADLEY BOULEVARD

BETHESDA ELECTION DISTRICT No. 07 — MONTGOMERY COUNTY, MARYLAND

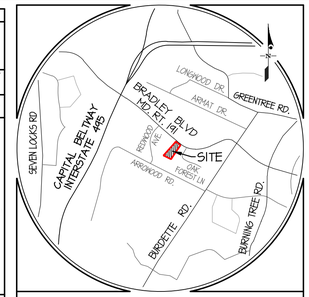
G. L. W. FILE No. 21030

SHEET 2 OF 6

L:\CADD\DRAWINGS\21030\PLANS BY GLW\SPECIAL EXCEPTION\21030_SE_02 - Plan.dwg, 11/17/2021 2:49 PM, KATHY SHEEHY, 2:49 PM, KATHY SHEEHY, PLOTTED BY: Kathy Sheehy

© GLW 2021

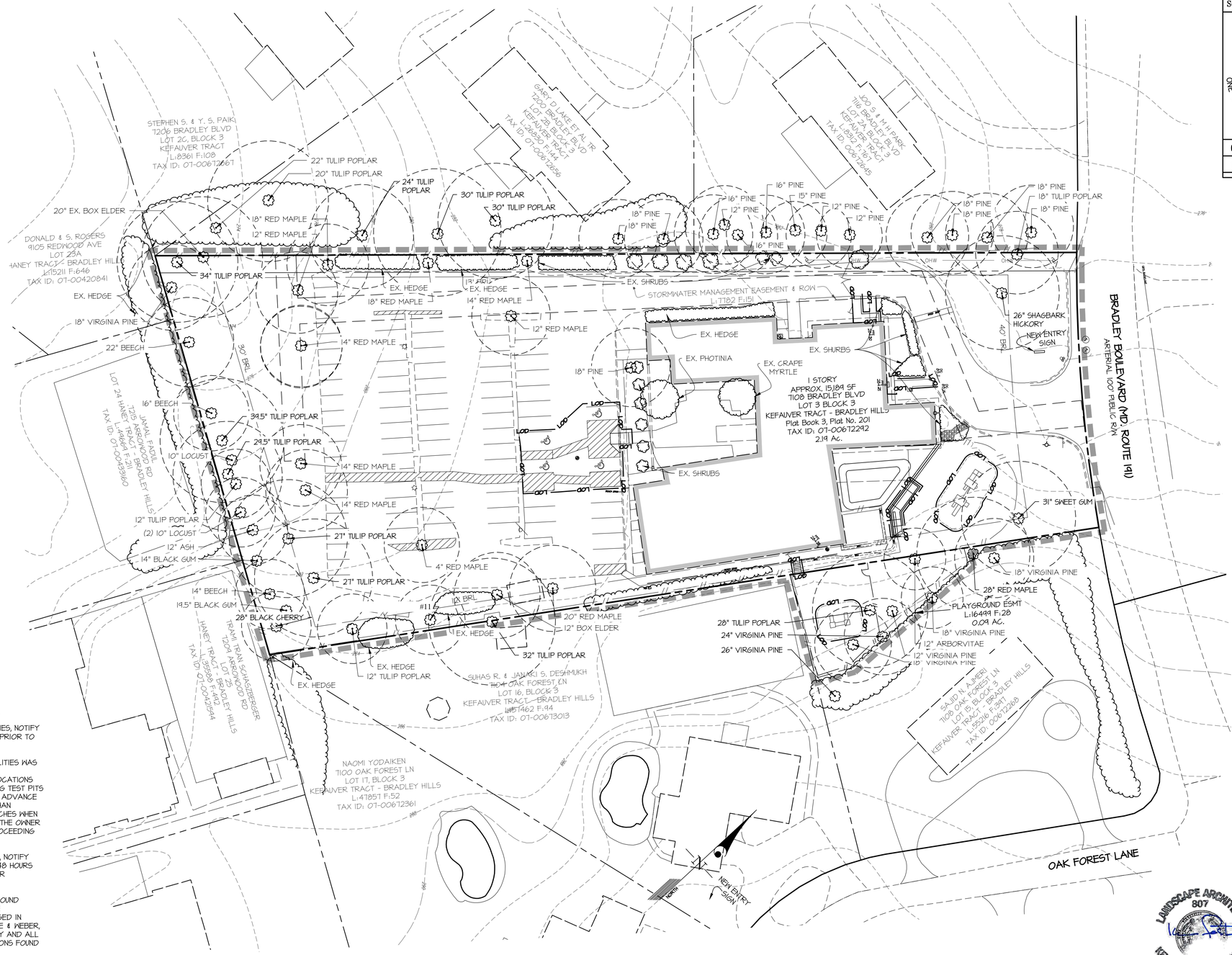
| 48 Hours |
|---|
| Before You Dig Call |
| *"MISS UTILITY"* |
| Service Protection Center |
| MEMBER ONE CALL SYSTEMS INTERNATIONAL |
| CALL TOLL FREE |
| 1-800-257-7777 |




## VICINITY MAP

SCALE: 1" = 2,000'

WSSC GRID: 211NW07 ADC MAP: 66 A-7




## LEGEND

- EX. CONTOURS
- PROP. CONTOURS
- EX. BUILDING
- SPECIAL EXCEPTION AREA
- EX. CURB
- EX. SIDEWALK
- PROPOSED SIDEWALK
- EX. ELECTRIC
- EXISTING OVERHEAD WIRE
- EX. UTILITY POLE
- EX. GAS
- EX. SAN.
- EX. WATER
- EX. STORM DRAIN
- PROPOSED LOD
- EX. PROPERTY LINE
- PROPOSED LIGHT FIXTURE
- PROP. DECIDUOUS TREE
- PROP. ORNAMENTAL TREE
- PROP. EVERGREEN TREE
- PROP. SHRUBS
- EX. TREE TO REMAIN
- EX. SHRUBS TO REMAIN

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LANDSCAPE ARCHITECT 807 KEVIN ANTHONY FOSTER STATE OF MARYLAND 01/21/2021

NOTE: ALL EXISTING LANDSCAPING & LIGHTING TO REMAIN. NO NEW LANDSCAPING PROPOSED

S-2345-B

GLW PLANNING | ENGINEERING | SURVEYING
3909 NATIONAL DRIVE | SUITE 250 | BURTONSVILLE, MD 20866 | GLWPA.COM
PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

| DESIGNED BY: | DRAWN BY: | CHECKED BY: |
|---|---|---|
| KAF | HKJ | KAF |

| DATE | REVISION | BY | APP'R. |
|---|---|---|---|

SCALE: 1" = 30'

0' 15' 30' 60' 120'

PREPARED FOR:
Guidepost A LLC
c/o Higher Ground Education
10 Orchard Road, Suite 200
Lake Forest, California 92630
Attn: Matt Knopf
949-339-1957

| SCALE | ZONING |
|---|---|
| 1"=30' | R-200 |
| DATE | TAX MAP - GRID |
| July 2021 | GP-341 |

**SPECIAL EXCEPTION LANDSCAPE / LIGHTING PLAN**

# GUIDEPOST MONTESSORI

**Lot 3 & p/o Lot 15, Block 3**
**Plat Book 3, Plat No. 201**
**7108 BRADLEY BOULEVARD**

BETHESDA ELECTION DISTRICT No. 07 — MONTGOMERY COUNTY, MARYLAND

G. L. W. FILE No. 21030

SHEET 4 OF 6

L:\CADD\DRAWINGS\21030\PLANS BY GLW\SPECIAL EXCEPTION\21030 SE 04 - LS plan.dwg, 1/21/2021 8:52:34 AM, EST, Kevin Foster, 1/21/2021 8:09:39 AM, EST, Kevin Bennett

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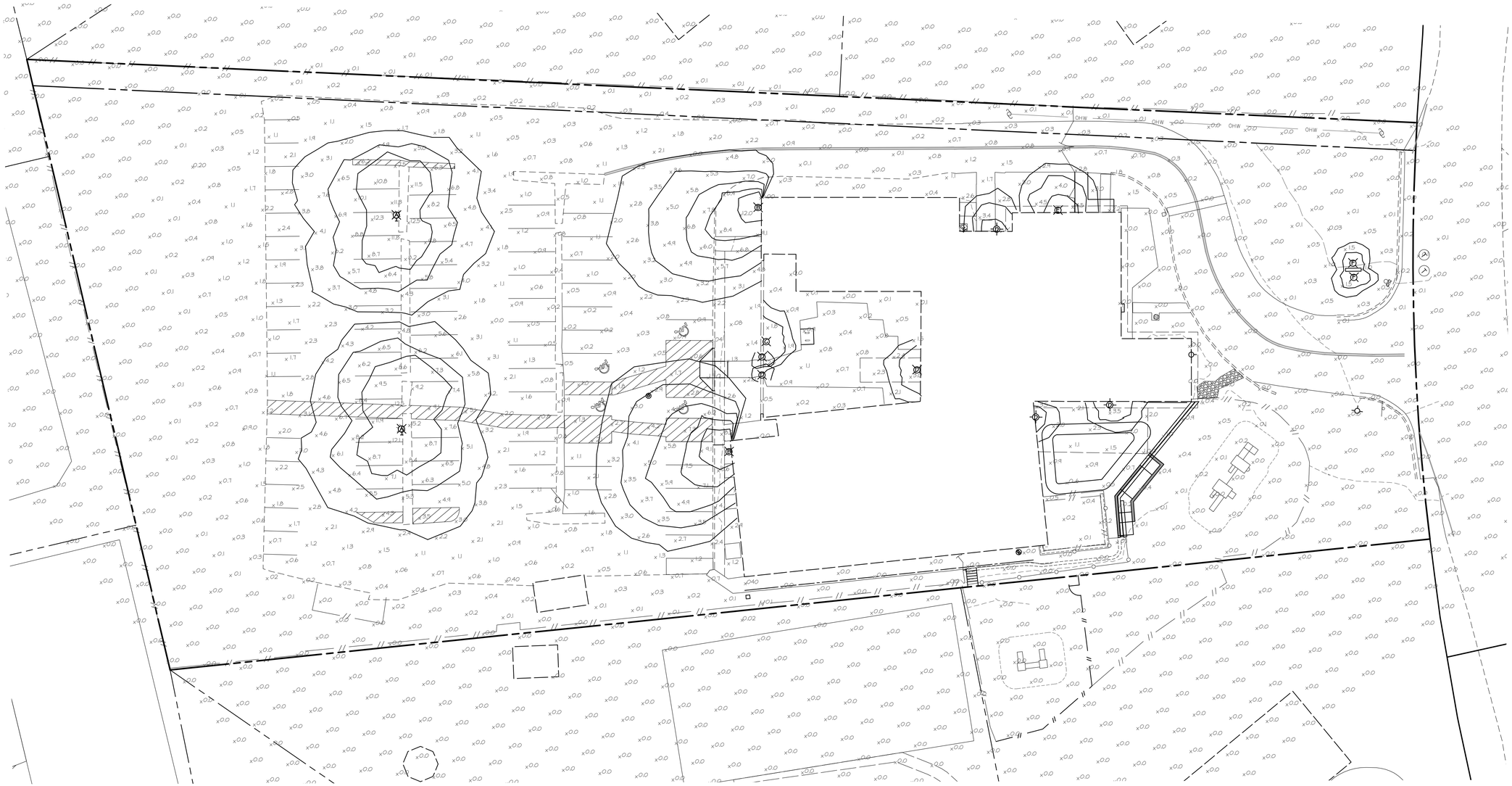

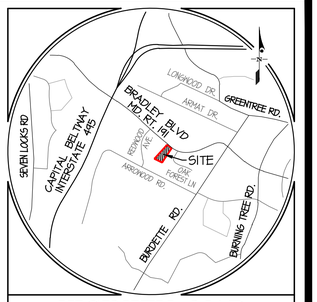


## VICINITY MAP

SCALE: 1" = 2,000'

WSSC GRID: 211NW07 ADC MAP: 66 A-7

### LIGHT FIXTURE LEGEND

| SYMBOL | DESCRIPTION | MANUFACTURER | CATALOG NUMBER | LAMP No. | LAMP WATTS | LAMP TYPE | VOLTS | MOUNTING | LOAD CONTROL TYPE |
|---|---|---|---|---|---|---|---|---|---|
| | 15' TALL' LED AREA LIGHT W/CLEAR GLASS, BRONZE FINISH | KEYSTONE MANUFACTURING | KT-FLRD60-RIA-UNV-BCSB-VDM | 4 | 60W | LED, 5000K | 120V | 15' POLL MOUNT | N/A |
| | LED - WALL MOUNT AREA LIGHT W/CLEAR GLASS, BRONZE FINISH | KEYSTONE MANUFACTURING | KT-FLRD60-RIA-UNV-BCSB-VDM | 2 | 40W | LED, 5000K | 120V | EXTERIOR WALL 10' H | N/A |
| | LED - WALL MOUNT AREA LIGHT W/CLEAR GLASS, CHROME FINISH | UNKNOWN | UNKNOWN | 1 | 18W | LED, 3000K | 120V | EXTERIOR WALL 10' H | N/A |
| | DECORATIVE - WALL MOUNT ENTRY LIGHT, TRANSLUCENT GLASS, LED BULB | UNKNOWN | UNKNOWN | 6 | 15W | LED, 3000K | 120V | EXTERIOR WALL 6'-8" H | N/A |
| | WALL MOUNT INCANDESCENT FLOOD LIGHT | UNKNOWN | UNKNOWN | 1 | 150W | INCANDESCENT | 120V | EXTERIOR WALL 12' H | N/A |
| | SOLAR POWERED, GROUND MOUNTED, 56ON LIGHT | OUTDOOR SOLAR COMPANY | OSS-12SLED-KV5 | 2 | 15W | LED, STOCK | SOLAR | GROUND MOUNTED | N/A |

S-2345-B

GLW
PLANNING | ENGINEERING | SURVEYING
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PHONE: 301-421-4024 | BALT: 410-880-1820 | DC&VA: 301-989-2524 | FAX: 301-421-4186

| DESIGNED BY: | DRAWN BY: | CHECKED BY: |
|---|---|---|
| XXX | XXX | XXX |

| DATE | REVISION | BY | APP'R. |
|---|---|---|---|

SCALE: 1" = 20'

0' 10' 20' 40' 80'

PREPARED FOR:
Guidepost A LLC
c/o Higher Ground Education
10 Orchard Road, Suite 200
Lake Forest, California 92630
Attn: Matt Knopf
949-339-1957

| SCALE | ZONING |
|---|---|
| 1"=20' | R-200 |
| DATE | TAX MAP - GRID |
| Dec. 2021 | GP-341 |

**EXISTING CONDITIONS PHOTOMETRIC PLAN**

# GUIDEPOST MONTESSORI
**Lot 3 & p/o Lot 15, Block 3**
**Plat Book 3, Plat No. 201**
**7108 BRADLEY BOULEVARD**

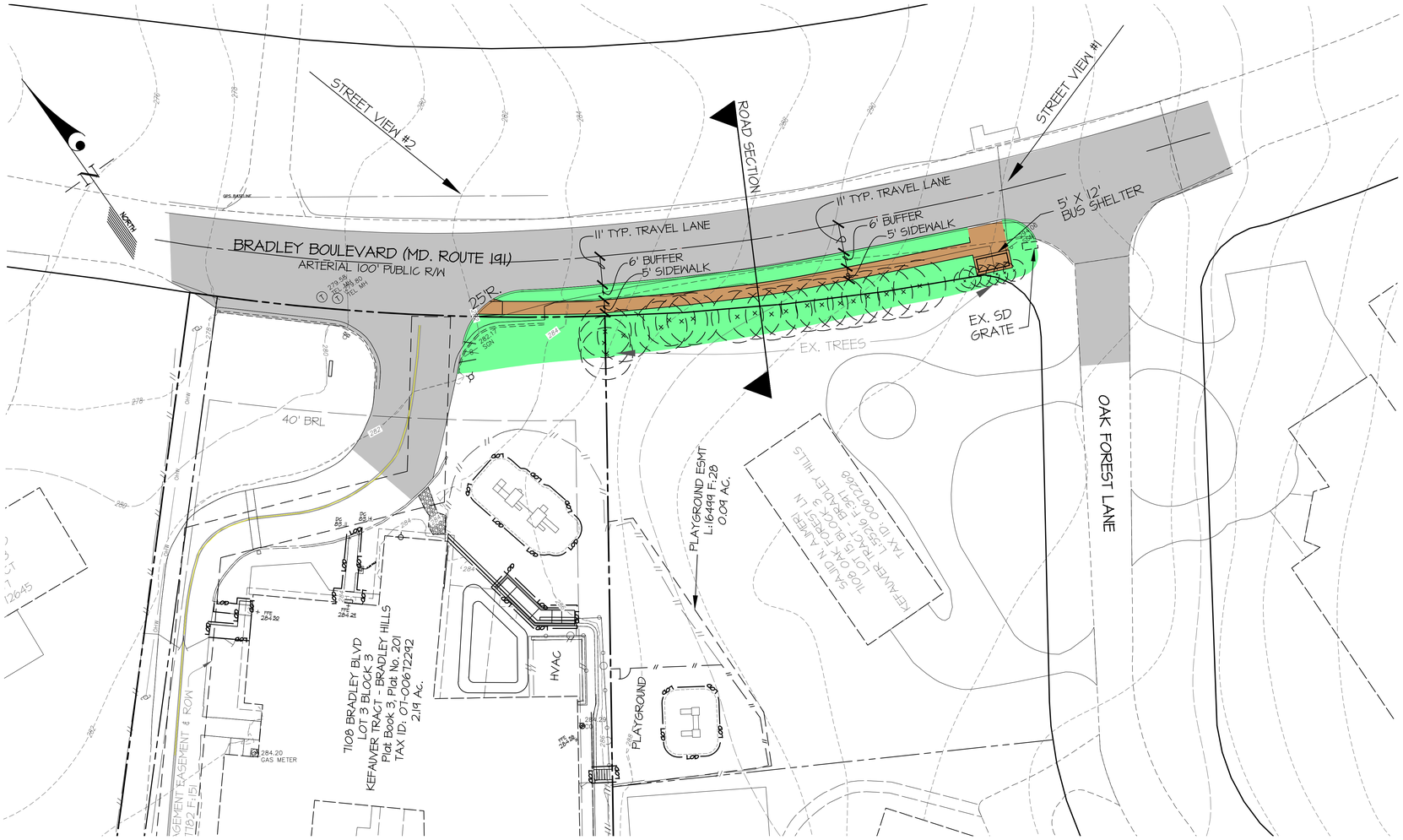
BETHESDA ELECTION DISTRICT No. 07 — MONTGOMERY COUNTY, MARYLAND

G. L. W. FILE No. 21030

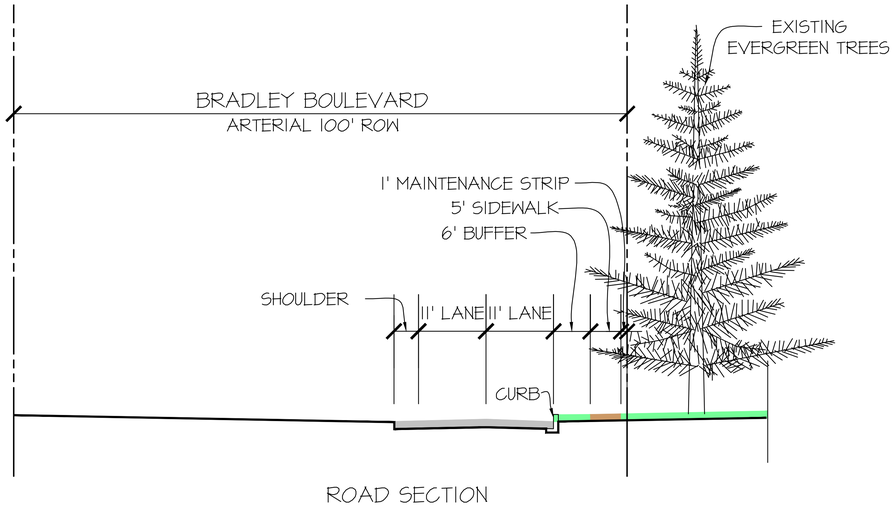
SHEET 1 OF 1

L:\CADD\DRAWINGS\21030\PLANS BY GLW\SPECIAL EXCEPTION\EXHIBITS\21030 Existing Lighting Exhibit.dwg, 12/9/2021 12:29 AM, LAST SAVED BY: Kevin Fuller, PLOTTED BY: Kevin Fuller

© GLW 2021



STREET VIEW #2




ROAD SECTION

STREET VIEW #1

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PLANNING | ENGINEERING | SURVEYING

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L:\CADD\DRAWINGS\21030\PLANS BY GLW\EXHIBITS\21030-Sidewalk Exhibit.dwg,
PLOTTED:12/27/2021 2:16 PM, LAST SAVED:12/16/2021 4:37 PM, PLOTTED BY: Kevin Foster

# SIDEWALK EXHIBIT
## GUIDEPOST MONTESSORI
MONTGOMERY COUNTY, MARYLAND

SCALE: 20
0' 10 20 40 80

NOVEMBER 10, 2021