

NOW, THEREFORE BE IT RESOLVED, that the Montgomery County Planning Board and The Maryland-National Capital Park and Planning Commission do hereby adopt the said *Edward U. Taylor Elementary School: An Amendment to the Master Plan for Historic Preservation*, together with *Thrive Montgomery 2050*, as amended, and as approved by the District Council in the attached Resolution No. 20-229; and

BE IT FURTHER RESOLVED, that copies of said Amendment must be certified by The Maryland-National Capital Park and Planning Commission and filed with the Clerk of the Circuit Court for both Montgomery and Prince George’s Counties, as required by law.

This is to certify that the foregoing is a true and correct copy of Resolution No. XXXXX adopted by the Montgomery County Planning Board of The Maryland-National Capital Park and Planning Commission at its regular meeting held on Thursday, September 28, 2023, in Wheaton, Maryland on motion of Commissioner____, seconded by Commissioner_____, with a vote of ___to___, Commissioners_____,_____,_____,_____,_____, and_____, voting in favor of the motion.

Artie L. Harris, Chair
Montgomery County Planning Board

This is to certify that the foregoing is a true and correct copy of Resolution No.XXX, adopted by The Maryland-National Capital Park and Planning Commission on motion of Commissioner_____, seconded by Commissioner_____, with Commissioners_____,_____,_____,_____,_____,_____,_____,_____,_____, voting in favor of the motion, at its meeting held on Wednesday, Month Day, Year, in Location, Maryland.

Asuntha Chiang-Smith
Executive Director