DRAFT NOT YET ADOPTED

MCPB NO. 23-124

M-NCPPC NO. 23-04

RESOLUTION

WHEREAS, The Maryland-National Capital Park and Planning Commission, by virtue of the Land Use Article of the Annotated Code of Maryland, is authorized and empowered, from time to time, to make and adopt, amend, extend, and add to *Thrive Montgomery 2050*; and

WHEREAS, the Montgomery County Planning Board of The Maryland-National Capital Park and Planning Commission, pursuant to procedures set forth in the Montgomery County Code, Chapter 33A, held a duly advertised public hearing on May 4, 2023 on the Public Hearing Draft of the *Fairland and Briggs Chaney Master Plan*, being also an amendment to portions of the following functional plans and master plans: the *Fairland Master Plan* (1997); the *Countywide Transit Corridors Functional Master Plan* (2013); the *Master Plan of Highways and Transitways*, as amended (2018); the *Bicycle Master Plan* (2018), and the *Pedestrian Master Plan* (2023); and

WHEREAS, the Montgomery County Planning Board, after said public hearing and due deliberation and consideration, on May 25, 2023, approved the Planning Board Draft of the *Fairland and Briggs Chaney Master Plan*, recommended that it be approved by the Montgomery County Council sitting as the District Council for the portion of the Maryland-Washington Regional District lying situate within Montgomery County (the "Montgomery County District Council"), and forwarded it to the Montgomery County Executive for recommendations and analysis; and

WHEREAS, the Montgomery County Executive reviewed and made recommendations on Planning Board Draft of the *Fairland and Briggs Chaney Master Plan* and forwarded those recommendations and analysis to the Montgomery County District Council on October 4 and October 13, 2023; and

WHEREAS, the Montgomery County District Council held a public hearing on September 27, 2023, wherein testimony was received concerning the Planning Board Draft of the *Fairland and Briggs Chaney Master Plan*; and

WHEREAS, the District Council, on December 12, 2023 approved the Planning Board Draft of the *Fairland and Briggs Chaney Master Plan* subject to the modifications and revisions set forth in District Council Resolution No. 20-348.

NOW, THEREFORE BE IT RESOLVED, that the Montgomery County Planning Board and The Maryland-National Capital Park and Planning Commission do hereby adopt the said *Fairland and Briggs Chaney Master Plan*, together with *Thrive Montgomery 2050*, as amended, and as amendment to portions of the following functional plans and master plans: the *Fairland Master Plan* (1997); the *Countywide Transit Corridors Functional Master Plan* (2013); the *Master Plan of Highways and Transitways*, as amended (2018); the *Bicycle Master Plan* (2018), and the *Pedestrian Master Plan* (2023) and as approved by the District Council in the attached Resolution No. 20-348; and

BE IT FURTHER RESOLVED, that copies of said *Fairland and Briggs Chaney Master Plan* must be certified by The Maryland-National Capital Park and Planning Commission and filed with the Clerk of the Circuit Court for both Montgomery and Prince George's Counties, as required by law.

This is to certify that the foregoing is a true and correct copy of Resolution No. 23-124 adopted by the Montgomery County Planning Board of The Maryland-National Capital Park and Planning Commission at its regular meeting held on Thursday, December 21, 2023 in Wheaton, Maryland on motion of Commissioner_____, seconded by Commissioner_____, with a vote of _____, to ____, Commissioners _____, ____, ____, ____, and _____, voting in favor of the motion.

Artie Harris, Chair Montgomery County Planning Board

This is to certify that the foregoing is a true and correct copy of Resolution No. 23-04, adopted by The Maryland-National Capital Park and Planning Commission on motion of Commissioner ______, seconded by Commissioner ______, , _____,

, voting in favor of the motion, at its meeting held on Wednesday, January 17, in Wheaton, Maryland.

Executive Director

Approved for Legal Sufficiency Date Office of the General Counsel, M-NCPPC Name: