

Plat Name: Creekside at Cabin Branch
Plat #: 220240210 thru 220240240

Location: Located at the terminus of Dowitcher Way, approximately 2,500 feet west of Clarksburg Road (MD 121)
Master Plan: Clarksburg Ten Mile Creek Amendment Area
Plat Details: RNC zone; 12 parcels
Owner: Pulte Home Company, LLC

These subdivision plats have been reviewed by M-NCPPC staff and determined to be in compliance with Preliminary Plan No. 12020005A (MCPB Resolution No. 21-067) and Site Plan No. 820200160 (Certified Site Plan dated December 13, 2022), as approved by the Board, and that any minor modifications reflected on the plats do not alter the intent of the Board's approval of the aforesaid plans.

Plat No.



Line	Bearing	Length
L1	S89°10'00"W	46.00'
L2	S89°10'00"W	51.27'
L3	N82°50'00"W	32.46'
L4	N77°00'00"W	28.87'
L5	N89°44'11"W	57.25'
L6	S72°42'33"W	133.85'
L7	S72°42'33"W	98.01'
L8	S82°36'39"E	43.46'
L9	S56°15'05"E	47.28'
L10	S72°53'31"E	58.56'
L11	S89°55'52"E	96.54'
L12	S82°25'25"E	74.19'
L13	N78°07'12"W	77.85'
L14	S89°10'00"W	84.15'
L15	S89°10'00"W	80.07'
L16	S89°10'00"W	43.85'
L17	N78°07'12"W	44.57'
L18	N52°04'19"W	122.87'
L19	S52°02'26"W	128.89'
L20	S52°02'26"W	108.46'

Line	Bearing	Length
L1	S89°10'00"W	30.47'
L2	S89°10'00"W	43.87'
L3	N82°50'00"W	34.84'
L4	N77°00'00"W	27.00'
L5	N89°44'11"W	47.70'
L6	S72°42'33"W	91.28'
L7	S72°42'33"W	142.72'
L8	S82°36'39"E	43.46'
L9	S56°15'05"E	47.28'
L10	S72°53'31"E	58.56'
L11	S89°55'52"E	96.54'
L12	S82°25'25"E	74.19'
L13	N78°07'12"W	77.85'
L14	S89°10'00"W	84.15'
L15	S89°10'00"W	80.07'
L16	S89°10'00"W	43.85'
L17	N78°07'12"W	44.57'
L18	N52°04'19"W	122.87'
L19	S52°02'26"W	128.89'
L20	S52°02'26"W	108.46'

Legend

Public Liability Easement
 L.P.F.#
 B.P.#
 S.P.#
 TNGP / #
 Rural Open Space Easement
 Floodplain

Area Tabulation

2 Parcels 2,783,962 Sq. Ft. or 63,910.9 Acres
 Total Area 2,783,962 Sq. Ft. or 63,910.9 Acres

Owner's Certificate

We, the undersigned, owners of the property described herein, do hereby certify that the plat of this subdivision is correct, that it is a part of the property acquired by Public Home Company, LLC, a Maryland limited liability company, from Shiloh Farm Investments, LLC, a Maryland limited liability company, by deed dated 10/20/2023. The plat is correct in all particulars and is in accordance with the Maryland National Capital Park and Planning Commission study as shown on their floodplain maps entitled "Simons Creek Watershed, Tim Mill Creek", and identified as Sheets TM-4 and TM15-1. All boundary monumentations shown was built.

Surveyor's Certificate

I hereby certify that the data shown hereon is correct; that it is a part of the property acquired by Public Home Company, LLC, a Maryland limited liability company, from Shiloh Farm Investments, LLC, a Maryland limited liability company, by deed dated 10/20/2023. The plat is correct in all particulars and is in accordance with the Maryland National Capital Park and Planning Commission study as shown on their floodplain maps entitled "Simons Creek Watershed, Tim Mill Creek", and identified as Sheets TM-4 and TM15-1. All boundary monumentations shown was built.

General Notes:

- This subdivision record plat is not intended to show any matter affecting the ownership and use, or the determination of the boundaries and area of this property. The subdivision record plat is intended to replace an examination of 10% or to depict or note all matters affecting title.
- This property is served by public water and sewer services only.
- Parcels S and T, Block A, is to be conveyed to M-NCPKC prior to the recording of this plat. The plat is subject to the terms and conditions of the Maryland National Capital Park and Planning Commission study as shown on their floodplain maps entitled "Simons Creek Watershed, Tim Mill Creek", and identified as Sheets TM-4 and TM15-1.
- The plat is subject to the Maryland National Capital Park and Planning Commission study as shown on their floodplain maps entitled "Simons Creek Watershed, Tim Mill Creek", and identified as Sheets TM-4 and TM15-1.
- All terms, conditions, agreements, limitations and requirements associated with any Preliminary Plan, Site Plan, Project Plan or other plan, allowing development of this property, approved by the Montgomery County Planning Board and intended to survive and not be extinguished by the recording of this plat, shall remain in full force and effect and shall be subject to the terms and conditions of the Preliminary Plan, Site Plan, Project Plan or other plan, allowing development of this property, approved by the Montgomery County Planning Board and intended to survive and not be extinguished by the recording of this plat.
- The property shown hereon is subject to the terms and conditions of an Impervious Surface Compliance Agreement recorded in Book 6637 at page 401.
- The property shown hereon is subject to the declaration of covenants, conditions, easements, and restrictions for Crestside at Cabin Branch Homeowners Association, Inc., recorded in Book 6149 at page 470.
- The Floodplain and 25-foot Floodplain Building Restriction Line (FP-BRL) shown hereon are taken from a Maryland-National Capital Park and Planning Commission floodplain study as shown on their floodplain maps entitled "Simons Creek Watershed, Tim Mill Creek", and identified as Sheets TM-4 and TM15-1.
- All boundary monumentations shown was built.

Approvals/Information Chart

This Map: DVF E 02123; HSSC Case No.: 2318H74 & 2318H15
 Assessor's Parcel Map File No.: 152020054
 Approved Site Plan File No.: 800200160
 Approved Project/Parcel File No.: N/A
 Approved Forest Conservation Plan No.: 800200160

Approvals

Montgomery County Department of Permitting Services
 Approved: 2-2-2024
 Director: [Signature]

Montgomery County Planning Board
 Approved: [Signature]
 Date: 2/2/2024

Public Home Company, LLC
 By: [Signature]
 Division Vice President of Land Planning and Development

Subdivision Record Plat
Parcels S & T, Block A
Creekside at
Cabin Branch
 Clarksburg (2nd) Election District
 Montgomery County, Maryland
 Scale: 1" = 200' October 2023

Plat No. 23
 RCI 66 No. 8777A181P
 MNCPC File No. 230626

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